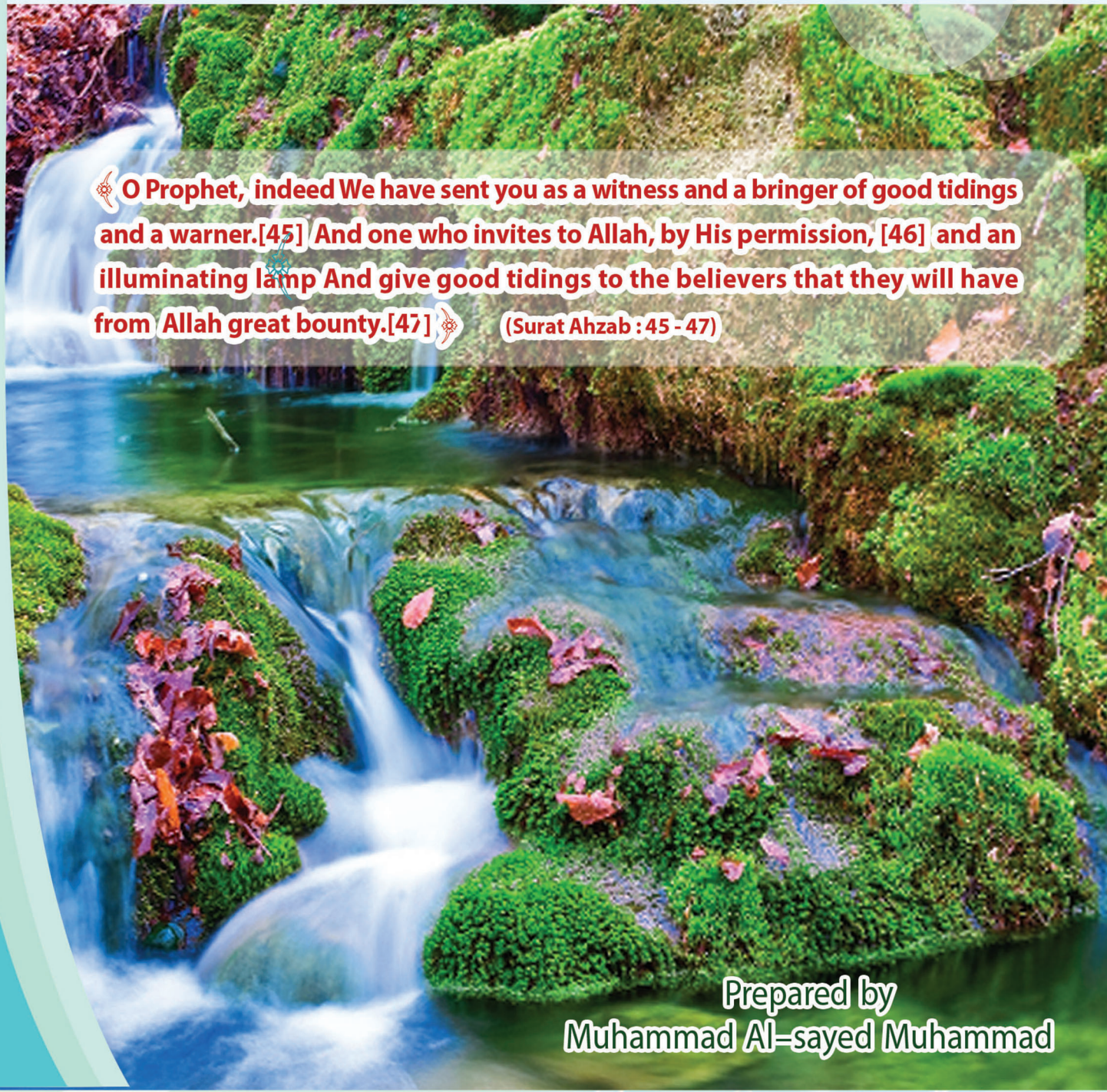
THE CONCISE INTRODUCTION

OF THE PROPHET OF ISLAM, MUHAMMAD (PEACE BE UPON HIM), HIS CALL, LUMINOUS IMAGES FROMHIS BRIGHT LIFE, AND EVIDENCE FROM THE PROOFS OF HIS PROPHETHOOD AND MESSAGE



﴿ O Prophet, indeed We have sent you as a witness and a bringer of good tidings and a warner.[45] And one who invites to Allah, by His permission, [46] and an illuminating lamp And give good tidings to the believers that they will have from Allah great bounty.[47] ﴾ (Surat Ahzab : 45 - 47)

Prepared by
Muhammad Al-sayed Muhammad

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Muhammad Al-sayed Muhammad

Translated by

omoolorire191@yahoo.com

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Preface

One of the practices of Almighty God (Allah) is that He sends His prophets and messengers successively when the need for them is most significant. When people went astray from their God and Creator's path, they turned away from the teachings of their prophets and messengers. Also, when they worshiped stones, trees, cows, human beings and when some denied the existence of their God and Creator. Almighty God sent the Seal of His Prophets and Messengers, Muhammad, peace be upon him, with Islam as a religion. It is the religion of the instinct that He created His servants.

Introducing the Prophet of Islam, Muhammad, peace be upon him

The Messenger of God, Muhammad, peace be upon him, is the best and most important Quraish by lineage. He is Muhammad bin Abdullah bin Abdul Mutalib. His family is known as the Hashemite family about his grandfather Hashem bin Abd Manaf.

He was born an orphan. His father Abdullah died when he was in his mother's womb, and his mother, Mrs. Aamina, died when he was six years old, so he lived with his grandfather Abd al-Muttalib (the master of the people of Mecca) and then with his uncle Abu Talib.

The Messenger of God, may God bless him and grant him peace, lived among his people, with a good reputation and eloquence in remembrance. He is famous for his honesty and trust. The Quraish entrusted him for their needs, and thus he was called the truthful and the trustworthy.

He, peace be upon him, lived for forty full years (until the revelation came to him) among a people immersed in ignorance and engrossed in misguidance, so their infection did not move to him, and their affliction did not afflict him.

He grew up, since his youth, moving away from idolatry, avoiding being close to it, and abstaining from amusement parks. When he became young, he loved the seclusion and worshiping for several nights. Then he would return home and stock up for the same.

The Prophet Muhammad, peace be upon him, began to receive the revelation at the age of forty years and died at the age of 63, that is the duration of his message was only 23 years,

That period is equivalent to the reign of many presidents and princes, but he could uproot the roots of associating partners with Allah, idolatry, and worship other than Allah. Also, he instilled belief and faith in hearts and established Almighty Allah's worship alone without associating anyone with Him and uprooting all corrupt habits from the Arabian island to be a witness to Allah's support for him, his call his message.

The character of the Prophet Muhammad, peace be upon him, his condition and his attributes

Almighty Allah has testified to his messenger's excellent behavior. This Allah's attestation is better than anyone else's.

It is a testimony from the Creator who created him and chose him from the purest family and the most ancient of origins. He properly raised him, brought him up to a good upbringing, and disciplined him, so he was well disciplined.

And he raised him with the noblest qualities and the most honorable character until he became the highest example, the highest model to be emulated, and until he became a title of humanity. He honored it, raised its esteem, strengthened confidence in it, and introduced it to people.

Here is a quick summary of his qualities and pure morals, peace be upon him.

1. Honesty.
2. Trust: These two attributes - honesty and trustworthiness - were given to him before he became a messenger, so he was named an honest and reliable person.
3. Modesty: The Prophet, peace, and blessings be upon him, was more modest than a virgin girl under her veil, so the prophet lowered his limbs and did not fix his gaze on anyone’s face.
4. Generosity and bounty: The Prophet, peace, and blessings be upon him, was the most generous of all people. He gave gifts [like] the one who did not fear poverty, and he was more benevolent than the blowing wind.
5. Forgiveness: He used to pardon those who offended him with his ability.
6. Mercy: He, peace be upon him, was merciful to the believers, his enemies, and all people. Almighty Allah has praised him in many of His verses in the Qur’an recited until the Hour of Resurrection.

7. Upholding ties of kinship: He was the best at kinship and the most compassionate of people.
8. Loyalty: He, peace be upon him, fulfilled his covenant in peace and war. He did not break it, did not betray, and preserved for others their good deeds.
9. Altruism: He, peace be upon him, used to prefer others to himself, so he chose Almighty God's blessings to the enjoyment of the mortal world.
10. Justice: The Prophet, peace be upon him, used to apply justice to himself and his family, and he was very keen on that.
11. The sobriety of mind: He was wise, broad-minded, far-sighted, clever in heart, quick-witted, treating the problems he encountered in a way that shows his brilliant wisdom, skillful accuracy, and boundless smartness.
12. Courage: His call and conquests are proof of his courage.
13. Lenity: He was the most lenient, broad-chested, and did not get angry unless the sanctity of Almighty God was violated.
14. Humility: The Prophet, peace be upon him, was the most distant of people from arrogance, so he forbade standing up for him as it is done for Kings. He used to visit the poor, sit with them, and accept the invitation of the servant.
15. Patience: He had the highest order of patience. He was patient until his call spread, and Almighty God helped him.
16. Consultation: The Prophet, peace be upon him, used to consult his companions and associate them with him, so he did not ignore them, and he took the opinion of the best of them.
17. Asceticism: He, peace be upon him, was a contented ascetic. Almighty God enriched him, but he preferred to be a contented ascetic.
18. Piety: He, peace be upon him, was the most fearful of people for Almighty God. He obeys His commands and does not go beyond His limits.

19. Good relationship: The Prophet, peace, and blessings be upon him, used to be kind to he who associated with him, united with him, loved him, and was friendly with him.

20. Beautiful companion: He used to ask about his companions if he missed them, visit them if they were sick, and assist them if they needed his help.

21. Self-respectful: He was a good self. He was neither inconsiderable nor worthless. This is a little among of a lot of his ethics, and situations that testify to that are abundant.

The summary of the Prophet Muhammad's condition, peace be upon him. He was durable thought; long silencing, and he did not speak in non-need. He was lenient and did not get angry if he was offended. He got angry when Allah's holiness was violated. Most of his laughter is a smile. He joked with his companions, but he did not say except the truth.

Part of some of the structural traits of the Prophet Muhammad, peace be upon him

The following are some of them. The prophet was rosy in color, white on the face impregnated with red. He had a round face like the moon on the night of the full moon. The eyes were black-eyed, but they were not too black. That is to say, if you saw him and looked at him, you would say that he had black-eyes because of their natural beauty and not because of adding kohl with their wideness and the presence of length in the cleft of the eye.

He had long eyelids that increased the eye's prettiness and beauty of his eyes. The eyebrows are thin and long, with space between them. He had a broad face, high-nose, and the most beautiful lips. There was good space between his front teeth. If he speaks, he is seen as if the light comes out from his first incisors. When he is happy, his face seems like a piece of the moon. He had black hair that is neither curly nor straight. His neck was of pure silver and had a black beard, except for a few white hairs (after his old age, peace be upon him).

He had a coherent body that was neither obese, nor slim, nor long and no short but to length closer. Additionally, he had a moderate chest and stomach. He did not get angry for himself, except when Almighty Allah's laws were violated. He was elegant to the extent that if a part of his body was uncovered, such as the shoulder during Hajj or Umrah, it seemed like the light because of the beauty of its whiteness, including other friendly structural attributes of the Prophet Muhammad, peace be upon him. The divine care has prepared a body, brain, a spirit, and creation, and He provided for it what would assist it to carry a message of goodness, light, guidance, truth, and virtue to the world in his time and till when Allah wishes.

The Prophet Muhammad's Preaching, peace be upon him

The Prophet Muhammad, peace be upon him, came calling to the religion of Islam and its highest lenient teachings. Islam means complete surrender and submission with mind, heart, spirit, and body to Almighty God (Allah) and compliance with His orders. The slave [of Allah] must comply with his mind, so he has to believe in the existence of Allah who created him. Allah is the Highest and Exalted God. Also, he must believe in His oneness, the most extraordinary ability, and His uniqueness in His divinity. Therefore, he should not associate a partner with Him.

Furthermore, he should not believe in God and Creator, but what is appropriate for His greatness without defamation, diminution, or depreciation. Also, the slave [of Allah] must comply with his mind and spirit to love, glorify, and appreciate his Almighty God. He must obey with his body, following Allah's commands and moving away from His prohibited acts. This compliance from the slave should be because of his love for his Creator and desire to satisfy him to get His paradise, including its significant, stable, and everlasting pleasure. Also, it should be because of fearing His wrath and hoping to be safe from His Hellfire, including its grievous punishment.

Also, Islam means peace, security, and reassurance. The word (Islam) is derived from an Arabic verb سلم telling to be safe, which is also derived from the word (peace), which means: security, safety, and reassurance. Therefore, Islam is the religion of peace that allows everyone under its umbrella to enjoy peace, security, and safety, without oppression, injustice, and tyranny. With Islam, a person enjoys psychological peace and absolute peace. He becomes safe with his reasonable belief in Almighty God, has reassurance, and is upright with his body parts in light of Islam's teachings and directions. Allah says: "Those who have believed and whose hearts are assured by the remembrance of Allah. Unquestionably, by the remembrance of Allah, hearts are assured." (Ar-rad: 28)

The Prophet Muhammad, peace and blessings be upon him, came with Islam as a religion that calls for everything accepted by pure instincts and sound minds. Also, it has the pure belief without the slightest impurities

or turbidity stirring and disturbing the mind and making it unable to understand and get it. He called to the pure faith that the rational mind accepts without coercion or intimidation to impose a specific unacceptable conception.

Islam invites to belief in the existence of the Glorious God and the oneness of His divinity, His transcendence from vile traits, shortcomings, defects, and from everything that is not worthy of Him, and belief in His great attributes and His omnipotence.

Islam came calling for purifying the Creator God from the attribute of racism and that Almighty Allah is not God for individuals and groups without others or for a nation without other nations. He, the Blessed and Exalted, is the God of the worlds; he accepts them all (if they accept Him and believe in Him) and complies with him.

He accepts their repentance, forgives them, opens the doors of His mercy for them, puts them in His Paradise, and pleases them, for He is the Exalted and Sublime God, the Truth, the Just, and Who does not oppress anyone of His servants at all. Everyone is equal in Almighty God's sight, and no one has any preference over the other except by his belief in his God and Creator, his piety for Him, his contentment, and his righteous deeds by which he seeks to draw near to Him.

Islam came calling for purifying God, the Creator, to be above the need for a child, companion, or wife (to perform the function of procreation). He is the Creator God who was not born from anything. There is nothing before Him, and just as He, Glory be to Him, was not taken from anyone, he does not need to give birth to anyone, and it is not appropriate for Him to be like that, for He is the Creator of everything from nothingness.

It is impossible to accept the claim that Allah has a son or the like, claiming that that child (a weak creature born from his mother's private part and became an infant in need of breastfeeding, cuddling, and care…etc.) Then after that, he died and was buried like other human beings. It is unacceptable to believe that he is one of the natures and images of God who created him and everything. It is a fabrication. Otherwise, this would lead to many questions that are impossible to answer because those questions were

built on baseless fantasies and illusions. For example, what prevents, at that time, the Creator God from having another nature and another form with another child, or other characters and conditions with other children of humans or other creatures such as angels - who are superior to humans - or jinn or other animals that we do not know by claiming that the other boy or boys are also one of the natures and images of the Creator who created them and everything?!

Can human nature match animal nature? Is it acceptable that a man marries a cow or other animals and bears half a human and cow baby, and animal nature is one of the natures and human images? Can an intelligent person accept such an idea?! Of course, it is not because that illusion morally belittles humans honored by the Almighty Creator because people are superior to animals, although they are all creatures of the Creator Allah. And if this is the case about human nature and animal nature, although both are creatures, then what about if it is related to the Almighty Creator God, who created humans, animals, and other critters! Is it possible for a pure soul to accept the claim of convergence of the divine nature (the Creator God) with human nature (the weak creature that God created out of nothingness)?

As at the beginning of creation - which performs the function of procreation- the creature born from his mother's private part and becomes an infant in need of embracing and care and who will be destined to die and be buried after that like other creatures. How can that human nature be one of the natures and forms of the Creator God? Is it conceivable to imagine giving birth to God from the private part as a tiny newborn, opening his mouth to his mother's breast? Of course, it is not. It is considered slander and belittling to the Creator God and His value, for He, the Glorified and Exalted, is the Creator of humans and other creatures. How can a woman - a human being - carry a god or the son of a god as a pregnancy?!

How does the smallest contain the biggest?! Such a belief that God is born as a small child is nothing but copying and imitating the origin of the illusions that previous nations had. It was according to the stories and legends they claimed it such as the story of the ancient Egyptian god Horus (the god embodied as a human being as they claim) was born as a result of

the marriage of the father god (Osiris) from the human mother (Isis). Also, the story of the god Baal was born from the mother Ishtar, the story of the god Krishna born from a human mother (as in the Indian myths), and other reports and legends. Where is the certainty about the validity of such a belief that a god is born as a small child? There would be no evidence for, especially if it were for the sake of crucifixion, insulting, and killing (that god delivered) in the case of an alleged redemption to atone for the sins of humanity inherited from the first father? Especially if there is no clear and explicit textual statement from him that calls for his deification, such as saying: I am God or saying: Worship me. Either the nature of that god born is mortal or immortal. If his soul is mortal, then he is not a god, and then the claim that he was a god and a redeemer at the same time is not valid. And if the nature of that God who was born was immortal because he was a god, then death did not fall upon him, and then there was no redemption or any of those illusions. How can God be depicted in that reprehensible and incapable of pardoning and forgiveness? It is known that God alone is the one who has the power to pardon and forgive without the need for any of those illusions and detractions.

How can humanity bear unrelated sins? Is not the belief that God does such nonsense and foolishness derogation from Him, an insult to His justice, and a slander in His attributes?! [1] And how can a rational mind accept a claim that God is composed of three faces, parts, or persons (subjects or persons in Syriac), represented by a father and a son (who is incarnate from a human race) and a Holy Spirit, and every part of those faces or parts or the three hypostases in which divinity is claimed? Then after that, they claim that these three bodies are not three gods but rather one God.

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[1] You can refer to the book "A Comparison Between Islam, Christianity and Judaism and the Choice Between Them" (in Arabic and English)
Its Arabic link: https://islamhouse.com/ar/books/386809/
Its English link: https://en.islamway.net/book/25991/a-comparison-between-islam-christianity-and-judaism-and-the-choice-between-them

How can a superior correct mind accept a claim that a human being has three different mental images for his god (which they claimed that he consists of a father and then imagined him as a giant god, but he is like a man? Also, they claim that he is a son pictured as a boy with certain specifications as if he has blue eyes, blonde hair, and a beard. The Holy Spirit is imagined like the picture of the pigeon or flame fire, as the picture here is not entirely clear. Then if that person is asked: how many pictures does your god have, his answer will be one image, saying that there is among of creatures what consists of three shots, but finally it is one picture!

Glory be to the greatest creator, and there is a difference between the creator and creature! The evidence of such belief is illogical and incorrect because the view of those who claim three images of God says that every picture of those images is the whole God and not part, character, or property of God. It applies to the creature and his need when he is a reason for forming his final form as a single image. Then it is components, and parts need each other. It is impossible to give the creature's name to its features and functions in its final form. Each of these components and territories has its name, characteristics, and properties. Instead, these components and parts consist of components and parts that are smaller than them, and so in the end, to give a picture of that creature. There is no relationship between what the owner of the Trinity believes (the person who thinks that there are three images of God) and what he sets as examples of any creatures and their components.

The Creator God, Glory be to Him, is more excellent and more holy than to be compared to any of those creatures and existents that He created and brought into existence by His Power, the Exalted and the Highest. What applies to animals and existents of lack and need for everything that is a way of reality (which is the creation of Almighty God) cannot in any way be applied to the Creator God, who is Almighty Allah. There isn't equity at all between the existing God, the Creator, who has the attributes of perfection, who says to a thing "Be," and "it becomes," and the existing creature who does not possess anything for itself. Undoubtedly, saying that one equals three and three equals one violates reason and fails to its

necessities. It is a subjugation of the mind, affliction, and exhaustion to impose a particular perception. Such an irrational claim is the greatest deception of the mind.

Almighty Allah did not want people to be confused about their religion, as pure nature, souls, and rational minds cannot accept these claims and illusions. Hence, Islam came calling for a simple belief that is easily understandable and acceptable by all people and makes Almighty God in the highest rank without the slightest afflicting to thought or subjugation of the mind. This belief is what Almighty God has made us instinctively to reach by contemplating with our intellects that He has bestowed upon us to choose the firmest pure belief that has no blemishes or turbidities which makes God the Creator, Glory be to Him, in the Highest rank and best conception, and there is no doubt that we will not find that except in the belief that Islam brought) which is: that God, Glory be to Him, is the One and Only God. The indivisible One (who did not beget and was not born) had no equivalent, similar or identical.

Islam came calling to glorify the Creator God's attributes, Glory be to Him, and not to diminish Him by describing Him or depicting Him in the form of stones and statues. How is it possible that after Almighty God has created man from nothing, that person manufactures different figures in which his God and Creator are depicted in various forms (even though man does not see his Creator?) Then another person describes his God and Creator in other states and images etc.? The Creator God is more significant and higher than any image in which any of His creatures can portray Him—believing in the honorable angels as one of the great creatures of Almighty God. He created them and ordained them to worship Him, obey Him and carry out His commands, so they do not disobey Him in anything. Since Almighty God did not give them the freedom to choose whether to obey or disobey him, those entrusted with revelation are among these angels.

That is to say, some of them are entrusted with receiving the mandates, orders, prohibitions, directives, and teachings from Almighty God to deliver them to whom He has chosen among humans to be His prophets and messengers. So, they communicate what is revealed to them

(through what they receive from the angels, such as duties, directions, and teachings) to people to act.

It calls for believing in the holy books, including the duties, commands, prohibitions, directives, and teachings revealed to the angels (Gabriel, peace be upon him) who are entrusted with revelation. Man, with his external characteristics and his internal systems, is like a machine with its components. Man is more complex than any machine. Even if it is simple, the machine needs a manual from its maker and inventor because he is more knowledgeable than any other human being about its systems and devices, showing how to operate this machine and how to useit optimally to avoid spoiling it. This means that it must be acknowledged that it has a manufacturer, not only that but that this manufacturer - even if we do not see him - controls the manner of operating this machine with the terms and conditions of its use through the manual.

If that is the case concerning a machine produced by a human, what about the human being that is more complicated than the machine? Does he not need a book of instructions and directions, a book of guidance, explaining what controls his behavior? It is a reason for regulating and evaluating his way of living according to the conditions set by his Creator and Maker, Almighty Allah because He knows Him better than Himself. The answer: Yes, he needs this book, which confirms the existence of this God, the creator of his craft. He is Almighty Allah, who revealed His glorious book (the Noble Qur'an) as a seal of the previous heavenly books, including what the whole of humanity needs from the path of guidance and ways of evaluating living to the Day of Judgment. Without his Creator and Maker's book, and without complying with its instructions and directives, he becomes like all other animals, including wild predatory animals that live in forests in terms of his behavior and way of living.

This book prevents a person from marrying his mother, daughter, or sister and other prohibitions (for which marriage is forbidden) if he does not abide and adhere to the instructions directed to him by his Creator.

It calls for believing in Allah's prophets and messengers and respecting them. Allah chose them to deliver His call and message, to introduce Him to them, to call them to believe in Him, His oneness, and

direct them to His worship as He wants from them as required by the perfection of His wisdom and Will through the implementation of His teachings and commands.

When Judaism denied the prophecy of Jesus, peace and blessings be upon him and condemned him, claiming that he was born of fornication. Islam came to absolve him of such reprehensible sayings and even to raise his status, informing (us) that he was a respective prophet sent by Almighty Allah and that he was one of the relentless messengers. Judaism and Christianity have attributed to many of God's prophets and messengers what disgrace them, slander them, and detract from their status and affair, despite their confession of their prophets and messages. Islam is the only religion that absolves them of such defects and ugliness and even raises their status because they are the ones who God, Glory be to Him, has chosen to deliver His message and let people imitate them so that they will be good examples to them.

Belief in the Last Day is the day on which people will be resurrected after their death so that Almighty God will ask them about their beliefs and deeds and hold them accountable for them. Whoever does an atom's weight of goodwill finds its reward, and whoever does an atom's weight of evil will be held responsible for it.

Belief in good and bad predestination means that everything that happens in this universe and what is good or bad for a person (such as prosperity and adversity, wealth and poverty, health and disease) is by a prior predetermined by Almighty God. It happens according to the perfection of His wisdom and as required by His will and upon His complete knowledge of Him. He is the All-Knowing, the All-Aware.

- The Quran calls to the guiding acts of worship by which the human soul is purified from vices, evils, and reprehensible morals, and it rises to noble morals and the highest levels of benevolence.
- It calls for upright laws, wise dealings, and lofty teachings by which the lives of all human beings are straightened.

- Likewise, it calls to knowledge and learning and for what humanity advances in all areas of life. The first command that the Prophet Muhammad, peace be upon him, received from his Lord was Almighty God's word: "Read in the name of your Lord who created." (Al-Alaq: 1) Rather, Islam has urged for seeking more knowledge as Allah said: "...and say: My Lord, increase me in knowledge" (Taha: 114)
- It calls to every good deed and path that leads to righteousness and forbids every evil and way that leads to it.
- It calls for justice, benevolence, and kinship ties and forbids injustice, oppression, immorality, and abominations.
- It calls to honoring the human being and preserving his life.
- It calls for honoring women in all stages of their life, starting from the stage of their birth and childhood (as newborns and young girls until they grow up and become brides). Also, it respects them through the steps of their marriages (as wives) and to the stage of their motherhood (as mothers and grandmothers).
- It is interested in raising children and urging compassion and mercy for them.
- It has focused on youth.
- It calls for compassion and mercy towards other creatures (animals, birds, trees, plants).
- It advises (people) to use wisdom, good exhortation, and rational, logical dialogue with the followers of other religions to believe in the Almighty Creator God and to believe in the oneness of His divinity, and not to associate anything with Him.
- It calls for good treatment of Muslims and non-Muslims.
- It calls for unity, solidarity, harmony, love, and compassion. Since the origin in Islam is that there is no partisanship and no division in it. It has forbidden partisanship and splitting into any of the sects.

- It calls for tolerance in wars, for the battles of Muslims against their enemies. Either the war is to repel their aggression, defend their religion (Islam), or secure the Islamic call or against those who distort the image of Islam and falsify its reality and prevent (obstruct) between them and the call to it and the delivery of its message (the message of Islam) to people and familiarizing them with its teachings. Nevertheless, Islam has forbidden Muslims in their wars from treachery, betrayal, and from killing children, women, and non-combatant elderly. Also, it has prohibited the killing of those who surrender and those who do not bear arms (who do not fight Muslims).
- It has warned against destroying homes, trees, cities, and any form of corruption in the land. Islam is based on mercy and tolerance, and then we see justice in treatment and humanity in fighting.
- It calls for the excellent treatment of prisoners of war.
- It calls for peace and its components, adopting its causes, non-extremism and terrorism, and fulfilling covenants. Almighty Allah says: "Allah does not forbid you from those who do not fight you because of religion and do not expel you from your homes - from being righteous toward them and acting justly toward them. Indeed, Allah loves those who act justly." (Al Mumtahinah: 8)

Luminous pictures from the bright life of the Prophet of Islam Muhammad, peace be upon him

The call of Islam has been based on noble morals and their consolidation in the souls, so the Prophet Muhammad, peace be upon him, says: "I was sent to perfect good morals" (Al-Muwatta by Imam Malik, authenticated by Al-Albani)

I mean, the virtues of morals and the noblest of good manners, the more a Muslim is in good ways, the closer he will be to Almighty God and the higher his rank in Paradise (in addition to his commitment and adherence to the other teachings of Islam).

The Prophet Muhammad, peace be upon him, was very patient in the face of difficulties until he delivered the message of Islam and even rose against his people from division, difference, fanaticism, bragging, and fighting for one nation united on the teachings of Islam. He established the state of Islam in a short time (23 years only) in which he was able to establish a society based on the foundations of Islam: goodness, truth, and virtue. He was wise in his call, gentle in his directives and instructions, using rational and logical dialogue in persuasion and deterrence from sins, vices, and bad morals. He educated his companions well on the teachings of Islam that call for goodness, merits, and virtues of morals. Here are some brief pictures from his life and its effects on the upbringing of his honorable companions. May God be pleased with them.

1. Anas bin Malik narrated: "I served the Prophet for ten years. He never said bad words and never blamed me by saying: 'Why did you do so' or why did you not do so?' And Allah's Messenger had the best character among all of the people." (Sunan at-Tirmidhi, 2015)
2. Anas also narrated: "While I was going along with Allah's Messenger, peace be upon him, who was wearing a Najrani Burd (sheet) with a thick border, a Bedouin overtook the Prophet and pulled his Rida' (sheet) forcibly. I looked at the side of the

shoulder of the Prophet and noticed that the edge of the Rida' had left a mark on it because of the violence of his pull. The Bedouin said, "O Muhammad! Order for me some of Allah's property which you have." The Prophet, peace be upon him, turned towards him, (smiled) and ordered that he be given something." (Sahih al-Bukhari, 6088)

Instead of the Prophet Muhammad, peace and blessings be upon him, abusing the Bedouin, or ordering his companions to punish him, he pardoned him and treated him kindly. The ignorance of the ignorant increased his forbearance, forgiveness, and kindness. [2]

3. Abdullah bin Amir, may Allah be pleased with him, narrated: "My mother called me one day when the Messenger of Allah, peace be upon him, was sitting in our house. She said: Come here, and I shall give you something. The Messenger of Allah asked her: What did you intend to give him? She replied: I intended to give him some dates. The Messenger of Allah said: "If you were not to give him anything, a lie would be recorded against you." (Sunan Abi Dawud, 4991)

This statement means that the Prophet Muhammad, peace be upon him, teaches the mother and his nation after him that it is not permissible to lie, including lying to children so that children do not learn to lie and get used to it, and then educate children on honesty.

4. Anas bin Malik reported: "While we were in the mosque with Allah's Messenger, peace be upon him, a desert Arab came and stood up and began to urinate in the mosque. The Companions of Allah's Messenger said: Stop, stop, but the Messenger of Allah said: "Don't interrupt him; leave him alone. They left him alone, and when he finished urinating, Allah's Messenger, peace be upon him, called him and said to him:

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2 You can refer to the book: "Islam's Teachings and How to Solve Past and Current Problems"

Its Arabic link: https://www.alukah.net/library/١٠١٨٦٧/٠/

Its English link: https://www.alukah.net/library/١٠٩٧٦٣/٠/

"These mosques are not the places meant for urine and filth but are only for the remembrance of Allah, prayer, and the recitation of the Qur'an, or Allah's Messenger said something like that. He (the narrator) said that he (the Holy Prophet) then gave orders to one of the people who brought a bucket of water and poured It over." (Sahih Muslim, 285)

And then the wisdom of the Prophet Muhammad, peace be upon him, becomes apparent in his solution to this situation, as he forbade the companions from using force and violence against the wrongdoer, in addition to his leniency with the Bedouin and teaching him a gentle lesson without intimidation.

Here is the Prophet Muhammad, peace be upon him, using the language of rational, logical dialogue to answer the questioner with the clear clarification, as in the following picture:

5. A young man came to the Prophet, peace be upon him, said: "O Messenger of God, permit me to commit fornication. He said: "Meh! Come near, and he approached him. He said: "Do you love it for your mother? He said: No, by God, God made me your ransom. He said: Nor do people love it for their mothers." He said: "Should you love it for your daughter?" He said: No, by God, O Messenger of God, God made me your ransom. He said: Neither do people like it for their daughters. He said: "Do you love it for your sister?" He said: No, by God, God made me your ransom. He said: Nor do people love it for their sisters. He said: Do you like it for your aunt? He said: No, by God, God made me your ransom. He said: Nor do people love it for their aunts. He said: "Do you like it for your aunt?" He said: No, by God, God made me your ransom. He said: Nor do people like it for their aunts, so he put his hand on him and said: Oh God, forgive his sin, purify his heart, and protect his private parts, so the young man did not pay any attention to anything." (Reported by Imam Ahmad)

Then it becomes clear how the Prophet Muhammad, peace be upon him, treated this problem and solved it with kindness, gentleness, forbearance,

and great wisdom, through rational and logical dialogue, irrefutable argument. Also, it was through good advocacy to consolidate the good morals and the friendly dealings that Islam brought. All these efforts were to preserve the individual and the stability of society and its advancement to a virtuous community based on the foundations of goodness, truth, and virtue.With its radiant images, his life had significant positive effects on his honorable companions and an influential role in raising and nurturing a unique generation based on the foundations of goodness and virtue.

Evidence from the Prophecy and Message of the Prophet of Islam Muhammad, peace be upon him.

Almighty God's wisdom has required that Muhammad, peace be upon him, be the last of the messengers, and since he is the last one, his message will be for all people in every place and time. Also, His wisdom has required that this concluding message be preserved from distortion, whether by increasing, adding, decreasing or what the previous messages and books have been exposed to by people interfering in them according to their whims and desires.

Among the evidence of the prophecy and message of the Prophet of Islam, Muhammad, peace be upon him.

-Islam is the pure belief and call brought by the Prophet Muhammad, peace be upon him, which were accepted by pristine nature, souls, and rational minds.

Islam has come calling for the Creator and Existing God to be exalted from what is not worthy of Him of defective and reprehensible characteristics, such as racism for individuals or groups without others, or for a nation without other nations, or for a people without other peoples. Additionally, it is for exalting Him (glory be to Him) from humans and other creatures' actions that are not worthy of Him, such as eating, drinking, excreting, sleeping, resting, and the need for mating procreation, and a child and so on. Allah, Glory be to Him, is beyond all of that, for He is the Creator God.

- The Prophet Muhammad's Moderate Call (the call of Islam)

It is evident from what Islam brought of moderation and mediation in belief, where there is a pure belief that calls for believing in the Creator God, Glory be to Him, and the oneness of His divinity, glorification, and purifying Him from any attribute of slander, shortcoming, or blemish. It is a call to believe in all the prophets and messengers of God, respect them, and keep them away from falling into the mud of significant crimes, immorality, and vices that other religions attribute to them. They are the ones whom Allah has chosen to convey His messages.

For instance, Islam has touched upon the most serious issue in the Christian faith. Christianity has attributed divinity or part of it (regardless of its sects) to Christ, son of Mary. Also, Judaism has denied the message of Christ, son of Mary, completely and accused it of lying. Likewise, the Jews tried crucifixion, killing him, and undermining the honor of his mother, the Virgin Mary, by attributing her to adultery and immorality. This act is an attempt to pollute the biography of Christ, son of Mary, as they did for other prophets before him.

We find that Islam has come with the right moderate saying and the pure and sound belief in the Messiah, son of Mary, peace be upon him, that he is a noble prophet chosen by God as He chose other Messengers. At the same time, he is Allah's servant and messenger like other prophets and messengers. His birth was a miracle from Him. Furthermore, the miracles that appeared on his hands are by Allah's power like other miracles and paranormal that the Blessed and Highest Allah performed at the hands of His Prophet Muhammad and the prophets before him to be Almighty God's support for them as a clear indication and explicit testimony of the sincerity of their call and message.

The same applies to Lady Mary, where Christianity claims that she is the mother of God. On the contrary, Judaism attributes her to adultery and immorality that leads to Christ's birth. At that time, the Prophet Muhammad, peace and blessings be upon him, came with the correct moderate saying and the pure, sound belief that his Lord had revealed to him, without exaggeration or negligence. It says that Lady Mary is not the mother of God, but at the same time, she is pure, chaste, and pious. She gave birth to her son (Christ, peace be upon him) by Almighty God's Will and Wisdom. Allah supported her with the miracle of the words of her newborn in the cradle to be exoneration for her and preparation for his message. This is the true indisputable statement without the exaggeration of Christianity and the negligence of Judaism.

The moderation of Islam in legislation and acts of worship is evident. It does not burden a soul beyond its power and energy and what it is unable to. Also, it appears in everything, such as eating, drinking, spending, and not extravagance. It is also seen in giving the body and soul

their rights and requirements. It is evident from the confirmation of the Prophet Muhammad, peace be upon him, to the words of the companion Salman (who was taught by the Prophet Muhammad) to Abu Al-Darda': "Your Lord has a right over you, your soul has a right over you, and your family has a right over you, so give everyone who has a right their right." The Prophet Muhammad, peace and blessings be upon him, said: "Salman spoke the truth" (Narrated by al-Bukhari from a long hadith).

Therefore, Islam is the religion that achieves moderation and balance between the world and the hereafter, giving each of them its due.

-Almighty God's support for the Prophet Muhammad, peace and blessings be upon him, with miracles and paranormal that only His prophets and messengers of can do them to bear witness to the sincerity of his call and the credibility of his message such as:

1. the splitting of the moon as a miracle for the Prophet Muhammad, peace be upon him.

On the authority of Anas bin Malik: The people of Makkah asked Allah's Messenger, peace and blessings be upon him, to show them a miracle, so he showed them the moon as two halves until they saw Hira (Mount Hira) between them. (Narrated by al-Bukhari)

And our Exalted Lord had informed us in His Great Book - the Noble Qur'an - about the splitting of the moon to be a sign for His Final Messenger, Muhammad, and a proof of the truthfulness of his message, peace be upon him. That is, to show them supernatural habits that indicate his prophethood and the truth of what he brought, so he showed them the moon. It was split into two slits by Almighty God's permission, each of them in a place, so Allah's Messenger, peace be upon him, said to them: "Bear witness."Science has recently discovered the so-called Rimaccr Lunar Rilles, which are long and enormous cracks. Pictures of the moon were taken showing one of these long cracks in the middle of the moon (approximately). It confirms the occurrence of this great miracle of the Prophet Muhammad.

It is from the mercy of our Blessed and Exalted Lord to leave the impact of this great miracle for us as evidence and confirmation of its occurrence. Thus, people enter this great religion - Islam - in crowds and

believe in its seal messenger, Muhammad, peace be upon him, sent to everyone in every place and time.

2. Water springs from between his fingers

Salim bin Abi Aj-Jad narrated that Jabir bin `Abdullah said, "The people became very thirsty on the day of Al-Hudaibiya (Treaty). A small pot containing some water was in front of the Prophet, peace be upon him, and when he had finished the ablution, the people rushed towards him. He asked, 'What is wrong with you?' They replied, 'We have no water either for performing ablution or drinking except what is present before you.' So he placed his hand in that pot, and the water started flowing among his fingers like springs. We all drank and performed ablution (from it)." I asked Jabir, "How many were you?" he replied, "Even if we had been one-hundred-thousand, it would have been sufficient for us, but we were fifteen-hundred." (Sahih al-Bukhari, 3576) This miracle played an essential role in saving the believers many times from the danger of perishing with thirst.

3. The blessing in a bit of food until it becomes sufficient for the large number as a miracle for the Prophet Muhammad, peace be upon him.

In the Battle of Tabuk, the companions were hungry, so they asked the Prophet to slaughter their riding camels. He asked them to bring him the remaining of their provisions - that is, what was left of their food - so he prayed for blessings in it, and then said: “Take in your containers.” So they took in their containers until they did not leave a container in the camp without filling it. Also, they ate until they were full and carried what was left. (Narrated by al-Bukhari and Muslim, and this is the wording of Muslim)

This miracle was repeated for the Prophet Muhammad on many different occasions

4. The longing of the trunk to the Messenger of God and hearing the sound of its crying (the trunk on which the Prophet Muhammad, peace be upon him, was standing when delivering a sermon))

Anas bin Malik narrated that he heard Jabir bin `Abdullah saying, "The roof of the Mosque was built over trunks of date-palms working as pillars. When the Prophet, peace be upon him, delivered a sermon, he used

to stand by one of those trunks till the pulpit was made for him, and he used it instead. Then we heard the trunk sending a sound like a pregnant she-camel till the Prophet came to it, and put his hand over it, then it became quiet." (Narrated by al-Bukhari)

Ibn `Umar, may Allah be pleased with him, said: “The Prophet, peace be upon him, used to deliver his sermons while standing beside a trunk of a date palm. When he had the pulpit made, he used it instead. The trunk started crying, and the Prophet went to it, rubbing his hand over it (to stop its crying). (Narrated by Al-Bukhari)

5. The tree's submission to the Messenger of God, peace be upon him.

Al-Darimi narrated in his Sunan on the authority of Ibn Umar, may Allah be pleased with them both, he said: “We were with the Messenger of God, peace be upon him, on a journey, and a Bedouin came, and when he approached him, the Messenger of God told him: “Where do you want?” He said: To my family. He said: Is it okay for you? He said: And what is it? He said: “You bear witness that there is no god but Allah, alone, who has no partner, and that Muhammad is His servant and His Messenger.” He said: Who bears witness to what you say? He said: “This tree,” so the Messenger of God called it while it was on the shore of the valley, so it came plowing (the ground) until it got up in front of him, so he asked it to testify three times, and it did so. Then, it returned to its place, and the Bedouin returned to his people and said: “If they follow me, I will bring them to you. Otherwise I will return, and I will be with you.” (Ibn Hibban also included the hadith in his Sahih, and al-Albani authenticated it)

6. The Prophet Muhammad, peace be upon him, returned (healed) the eye of Qatada bin al-Numan when he was wounded on the day of Uhud, and it fell on his cheek, and it became the best and sharpest of his eyes.

On the authority of Qatada bin al-Numan, he said: “He had an eye injury on the day of Badr, so it fell to his cheek, so they wanted to cut it off, so they asked the Messenger of God, peace be upon him, and he said: “No.” So he called for him, so he fixed his iris with his palm (he retracted it with

his palm), so he did not know which eye was hit." (A sound hadith narrated by Abu Ya'la) and in another narration: "It became the best of his eyes."

7. The glorification of food in his hand, peace be upon him.

Abdullah bin Mas'ud narrated: "We heard the meal glorifying Allah when it was being eaten (by the prophet)."(Narrated by Al-Bukhari)

And other than these miracles, many, many things are proven from the Prophet Muhammad, peace be upon him.

-Almighty God's support for the Prophet Muhammad, peace be upon him, with the great miracle (which God, the Blessed and Exalted, has pledged to preserve to this day and until the Hour of Resurrection), which is: the final heavenly Book of all previous books, which is the Holy Qur'an. He promised to preserve its sacred text and its luminous radiances. It contained the pure belief in Almighty God (which a few of them have been mentioned briefly)

It consists of the pure call, the guiding acts of worship (which guides to the sublimity and elevation of the soul and purifying it from bad qualities). Also, it has the orthodox laws, the lofty teachings, and the rational directives by which human life is established on the path of its Lord (Almighty God) and solves all its problems.

It is with the beauty of its style and order, the greatness of its eloquence, the accuracy of its words, comprehensiveness, and splendor in a way that humans cannot come up with even a chapter like it to be (the Holy Qur'an). It is a witness that it is not the words of human beings, but rather it is Blessed, and Almighty God's words revealed to His messenger Muhammad, peace be upon him. Hence, every aspirant of guidance believed in the Noble Qur'an, making his intentions sincere to Allah, free of his whims and fanaticism.

Some challenges of the Holy Qur'an that testify to its credibility and that it is a revelation from Allah

1. The Noble Qur'an came in a new, splendid style and beautiful and eloquent systems that combined poetry and prose, which the Arabs were not familiar with before. The first people challenged by the Qur'an were Arabs. It challenged them to come up with the like of it (in its order, eloquence, accuracy of

its words, comprehensiveness, splendor of its words, and loftiness of its aims and objectives), but they could not come up with the same. Indeed, their eloquent people praised its goodness, and that (the Holy Qur'an) is the most excellent book.

The enemies of theProphet Muhammad's call (such as courageous disbelievers and idolaters) did not find a way to attack the Holy Qur'an except by ascribing it to magic (falsely) due to the beauty and greatness of its impact on hearts and minds when listening to it.

When the literate and orthodox Arabs could not come up with the like of the Noble Qur'an, it challenged them again to come up with even ten chapters like it, but they were also unable to do so. When they failed to come up with even ten chapters of the Holy Qur'an, the challenge for the third time was to come up with even one chapter, such as the Holy Qur'an's shortest chapter, but they also failed. Their inability and failure were a testimony to the credibility of the Holy Qur'an and that it was not the words of human beings. Still, instead, it is Almighty God's word, which does not suffer from any defects.

2. The Noble Qur'an has informed about the fate of a number of the strong disbelievers in the Quraish (who rejected the call of the Prophet Muhammad, peace be upon him - Islam - and made hostility towards it and attacked it making their efforts to repel people from it). The Qur'an says that they will not believe, and their fate will be Hell as a reward for their disbelief and preventing others from Almighty God's religion, Islam. One of them is Abu Lahab (the uncle of the Prophet Muhammad, peace be upon him).

Additionally, Allah has revealed in Abu Lahab (and others) Quranic verses that will be recited until the Day of Judgment in Surat Al-Masad. Allah informed in it that he would be among the people of Hell, as in the Almighty's saying: "He will be burnt in a Fire of blazing flames" (Al-Masad: 3) Hence, the challenge from the Holy Qur'an with its reference to Abu Lahab's unbelief (and others) until he dies is predetermined by Allah.

It was sufficient for Abu Lahab and others of those who denounced the Prophet Muhammad, peace be upon him, and his call and those that the Holy Qur'an mentioned their fate to openly declare their Islam to the people to discredit the Holy Qur'an in front of the people (including those who believed in the call of the Prophet Muhammad) and then deny the Holy Qur'an and the call of the Prophet Muhammad.

Abu Lahab and others (of whom Qur'anic verses were revealed informing about their lousy end and that their fate is Hell) were aware of the revelation of these Qur'anic verses. These Qur'anic verses that were told about Abu Lahab have been in front of him for years with knowledge of them since the beginning of the Prophet Muhammad's call. Still, he did not dare deny it by claiming Islam, even outwardly in front of people, until he died. Hence, Allah's saying, who revealed to him in His noble Qur'anic verses, that he is one of the people of Hell was confirmed in him.

Therefore, these Qur'anic verses that were revealed in the matter of Abu Lahab bear witness to the credibility of the Holy Qur'an and that it is Almighty God's word, Knower of the unseen, and that it is His revelation sent to His Prophet Muhammad, peace be upon him, who does not speak out of whims.

-The credibility of the Noble Qur'an (the wondrous miracle that the Blessed and Exalted God revealed to the Prophet Muhammad) and the authentic prophetic sayings have given impressive scientific facts (in the sky, earth, mountains, seas, human, animal, bird, and plant) and referring to them for more than (1400) years. No one had the slightest knowledge of them. Then the advent of modern science with its advanced technologies has discovered their validity and credibility. Then it is a witness that the content of this book (the Holy Qur'an) is Allah's word. Also, it does not suffer from any deficiency and that what the Prophet Muhammad, peace be upon him, utters is inspiration from the creator God, Allah.

Among these examples are the scientific facts related to the universe, the issue of creation of this universe, how Almighty God created the heavens and the earth, and the scientific facts related to the creation and depiction of the fetus.

Example 1:

Allah, Exalted, says: "Have not those who disbelieve known that the heavens and the earth were joined together as one united piece, then We parted them? And We have made from water every living thing. Will they not then believe?" (Qur'an 21:30)

Definitions:

"Were joined together as one united piece" means the heavens and the earth were attached.

"Then We parted them" means We separated the two of them after they were attached.

This Noble Qur'anic verse speaks about Allah's creation of the heavens and the earth. It encourages contemplating the originality of Allah's creation and how this universe we observe was begun to recognize its Creator and believe in Him, the magnificence of His Attributes, and His unrestrained ability.

The Noble Qur'anic verse informs us that the heavens and the earth were initially attached as one thing, as He, Exalted, says, "Were joined together as one united piece." Then they were separated as He, Exalted, says, "Then We parted them."

Indeed, modern science has uncovered the truth of the fantastic scientific facts conveyed in this Noble Quran that scientists have only discovered in modern times (the Big Bang Theory, which is the prevailing theory in modern times, after the discovery of the continuous expansion of the universe.)

The Big Bang Theory shows that as long as the universe has been in existence, it has been expanding, so it must have been close together at some time in the past. And suppose we imagine these galaxies moving in a direction opposite of their expanding, i.e., In that case, they were approaching one another. They will eventually become one piece attached as He, Exalted, says, "were joined together as one united piece" at a size equal to the sum of all the galaxies put together.

Physicists say that whenever the galaxies draw closer to one another and connect, their mass increases, as does the intensity of their gravitational

pull, increasing their attachment. Then, the star's gravitational pull on each other increases, and this pressure increases until this "matter" becomes the size of a particle, then the smallest possible size. Then, this pressurized, highly potent "matter" explodes as Allah says, "then We parted them"; its parts dispersing in the form of rays, then cooling, eventually becoming the universe consisting of the heavens and the earth which we observe today.

How precise and eloquent are the Noble Qur'an's expressions, and what do they indicate?! Without a doubt, they show the authenticity of the Noble Qur'an and that it is the revelation from Allah, Exalted, upon His trustworthy prophet, the seal of the prophets and messengers, Muhammad, peace be upon him.

Example 2:

Allah, Exalted, says: "Then He rose over towards the heaven when it was smoke…" (Qur'an 41:11)

This Noble verse points out that heaven was smoke at the start of its creation by the Exalted Allah. Modern science depicted this "initial universal smoke" resulting from the Big Bang at the beginning of the creation and formation of the universe by Allah, Blessed and Exalted. Indeed, archaeological remnants were found on the outermost edges of the known universe, which confirms that the heaven at the start of its creation by Allah was certainly smoke as He says, "Then He rose over towards the heaven when it was smoke…."

How precise and eloquent are the Noble Qur'an's expressions, and what do they indicate?! Without a doubt, that in its entirety indicates the authenticity of the Noble Qur'an, and that it is a revelation from Allah, Exalted, upon His trustworthy prophet, the seal of all the prophets and messengers, Muhammad, peace be upon him.

Example 3:

Allah, Exalted, says: "With power did We construct the heaven. Verily, We can extend the vastness of space thereof." (Qur'an 51:47)

Definitions:

"The heaven": outer space that encompasses the earth.

"With power": with power and ability and preciseness.
"Able to extend the vastness of space thereof": We will surely increase its vastness, and We will cause it to be continuously expanding and spreading.

The Noble Quran speaks about the heavens and the Magnificence of Allah's ability to create it uniquely and precisely. It informs us that Allah, Glorified and Exalted, indeed created the heavens with His power and knowledge and made it vast; furthermore, He will increase its vastness and cause it to expand and spread continuously.

Indeed, modern science has uncovered the truth of what the Noble Qur'an informs us such that modern technology has confirmed that stars, as well as galaxies–made up of stars reaching astonishing numbers–move away from one another at extraordinarily high speeds, sometimes coming close to the speed of light (300,000 km/sec). Scientists realized that a star's spectrum is partial to red. Hence, scientists confirmed that one of the universe's characteristics is continuously expanding, precisely what the Noble Quran verse implies. This expansion was in ancient times and will continue until Allah, Exalted, wills.

What is indicated from the Noble Qur'an's precedence in informing and alluding to such amazing scientific facts as these, over 1400 years ago, at a time when no one had even the slightest idea about such facts and the truth of which was not discovered until modern times?!!

Example 4:

Allah, Exalted, says: "And whomsoever Allah wills to guide, He opens his breast to Islam, and whomsoever He wills to send astray, He makes his breast closed and constricted as if he is climbing up to the sky…" (Qur'an 6:125)

Definitions:
"His breast closed" means his chest is tight and not comprehensive and spacious due to the disturbance and irregularity of his respiratory system.
"Constricted" means exceptionally tight.
"Climbing up" means ascending with difficulty and constraint.

This Noble Qur'anic verse speaks about the person who strays from the way of Allah and about Allah's authority over him in this world such

that He renders his chest in a highly tight condition like the one who tries to ascend into the heavens suffering from the difficulty of his ascent.

Hence, the Noble verse informs us of the condition of the one who ascends towards the heavens. He suffers from extreme tightness of the chest due to the disturbance and irregularity of his respiratory system, evident from the saying of Allah, “closed and constricted” and His saying, “climbing up.”

Modern science has discovered that while ascending towards the upper levels of the atmosphere, a drop in air pressure does occur, which causes the feeling of tightness in the chest and difficulty breathing.

From this, the truth of this remarkable scientific fact that this Noble Qur’anic verse alluded to over 1400 years ago, at a time when no one had even the slightest knowledge of such facts, becomes evident, through an unprecedented, concise depiction, made clear in only three words in this Noble verse.

These words are “tight and constricted,” two words that describe the condition of the one ascending towards the heavens, that his chest is tight and constricted. The third word, “climbing up,” takes on a form in the Arabic language, which indicates that the ascension is not easy; instead, the one ascending finds difficulty in his ascension because of what he endures from the massive drop in air pressure.

How precise and meticulous is the wording of the Noble Qur’an, including its choice of letters?! Therefore, it serves as a witness to the fact that the Noble Qur’an is the Speech of Allah, Glorified and Exalted.

Example 5:

Allah says: “No! If he does not desist, We will surely drag him by the forelock. A lying, sinning forelock.” (Alaq:15:16)

The meaning of "the forelock": the forehead of the head

The two noble Qur’anic verses speak of one of the evilest polytheists and hostile to the Prophet Muhammad, peace be upon him and his call, and they describe his forehead as a liar.

It is from the accuracy of the words of the Noble Qur’an and its agreement with what modern science has discovered. The Qur’anic verse

did not describe him in general as a false liar, nor did it describe his head as lying and sinful. Instead, it singled out part of his head with this description and specified its position as being at the front of the head, as the noble verse described the forehead of that polytheist (the part in the front of his head) as a false liar.

Modern science has discovered that the brain's frontal area (the human forelock) contains the centers of thinking, planning, decision-making, management centers, and other higher mental functions. It is responsible for planning, creating motivation, initiating excellent or evil behavior, and speaking lies or truth. Therefore, it is accurate and consistent with scientific discoveries to describe the head's forehead as a lie and a sin when a person lies or commits a sin.

Hence, it becomes clear that the noble Qur'anic verse referred to this astonishing scientific fact more than 1400 years ago, which was only discovered in this modern era, so it is a witness that the Holy Qur'an is God's word (glory be to Him).

Example 6:

The Messenger of Allah, peace be upon him, said: "When forty-two nights pass after the semen gets into the womb, Allah sends the angel and gives him shape. Then he creates his sense of hearing, sense of sight, his skin, his flesh, his bones…" (Saheeh Muslim, Hadeeth 2645 a)

The Noble Prophetic Hadeeth informs us that when forty-two nights have passed over the embryo from which the fetus is formed, the mixed drops of discharge from the male and female discharge, which we explained previously, are then fashioned. Its hearing, sight, skin, flesh, and bones are created.

Modern science has discovered that at the start of the 7th week of fertilization (starting at day 43 to be exact–after 42 nights have passed, as the prophet Muhammad informed us of in his statement, "When forty-two nights have passed…", the skeleton of the fetus starts to spread, and the human form begins to appear.

Glory be to Allah!! How precise are the expressions of the Noble statement, and the exact number that the prophet Muhammad informed us? What does that indicate?

Without a doubt, it is an indication of the preciseness of the scientific facts that Prophet Muhammad's Noble statement alluded to over 1400 years ago, which have only recently been discovered, and that, at the time, no one had even the slightest knowledge of it. Therefore, they are witnesses that he is a prophet sent with a revelation from Allah, Glorified and Exalted. Hence, they serve as proof of the truthfulness of his call and the authenticity of his message. [3]

-The beginning of the revelation of the Holy Qur'an (the great miracle) to the Prophet Muhammad, peace be upon him, and his mission when he was at the age of forty.

The Prophet Muhammad's duration of life, peace be upon him, before his message was one of the pillars supporting his message to have faith and believe in it. He is truthful and trustworthy, whose people did not witness a trust like his, and they found him honest.

Likewise, the Prophet Muhammad, peace be upon him, was not at any time a poet, so his people did not see him saying poetry or anything of that during the forty years. His words were ordinary speech, but after his mission, he was given comprehensive words at the age of forty and became

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[3]To see more pictures of scientific miracles in the Noble Qur'an and the Prophet's honorable statements check the following book:
In Arabic: "الإسلام ومكتشفات العلم الحديث كإحدى شواهد ودلائل نبوة ورسالة محمد ﷺ"
In English: Islam and the Discoveries of Modern Science
Its Arabic link:https://www.alukah.net/library//٨٨٢٢٧/٠
Its English link: https://en.islamway.net/book/٢٥٩٣٩/islam-and-the-discoveries-of-modern-science
"Encyclopedia of Verses of Scientific Miracles in the Noble Qur'an" Dr. Zaghloul Al-Najjar
"Scientific Miracles in the Prophetic Sunnah" Dr. Zaghloul Al-Najjar

a challenge to all the Arab fluent people, their bilingualists, and their poets with the most incredible revelation from his Blessed Exalted Lord. It is the Noble Qur'an, which came in a new, unique, and beautiful style, combining poetry and prose, which the Arabs did not know before that. None of the Arabs was able to come up with even a chapter like the Noble Qur'an's. Instead, their eloquent people praised his goodness and greatness.

Hence, this sudden significant change in the Prophet Muhammad's words, peace, and blessings be upon him, and his utterance of statement that his people were not accustomed to, with what is miraculous for their eloquent people after the passage of long years, especially at a late stage of his life, indicate the occurrence of a surprising thing that is extraordinary for human beings. That is the Prophet Muhammad's reception of the Noble Qur'an as a revelation from Almighty Allah, and then the beginning of his mission at the age of forty.

The Prophet Muhammad, peace be upon him, was sent at the age of forty, after the crack of youth passed, a time when the hearts were filled with hopes and aspirations. No word hints at the message or a sign of prophecy appeared from him. Also, at a time when the rebellious souls calmed down, and the vain hopes lived in, the Prophet Muhammad announced his final, general and comprehensive call and message for all those in his era and all those who will come after him.

Since it is known that this great call (the call of the Prophet Muhammad, peace be upon him) to be victorious and spread, it needs a long time, great effort, and massive beautiful patience (Almighty Allah's way of behaving). All of that and the Prophet Muhammad's age progresses to the late stage of life and its end. The Prophet Muhammad was confident of the order of his call and the victory of Almighty God for it. He can utilize all of His creatures to support this final message when He chooses for it under any circumstance.

Therefore, when the Prophet Muhammad, peace be upon him, was sent at the age of forty is one of the indications of his prophethood. The choice of the time for the mission and the message is from Almighty God, the All-Wise, the All-Knowing.

-The Prophet Muhammad, peace be upon him, informed of unseen things that their facts were identical to what he had said. The following are some brief of them:

1. The Prophet Muhammad, peace be upon him, prophesized the sovereignty of the son of his daughter, Lady Fatimah, who is Al-Hassan Bin Ali Bin Abi Talib. He, peace be upon him, said: "This son of mine is a master, and perhaps God will reconcile between two groups of Muslims with him." (Narrated Bukhari) It happened as he had said when he relinquished the caliphate to Muawiyah bin Abi Sufyan.
2. The Prophet Muhammad, peace and blessings be upon him, once ascended Mount Uhud with Abu Bakr, Umar and Uthman, and the mountain trembled with them, so the Messenger of God said: "Stand firm, Uhud, for you have a prophet, a truthful person, and two martyrs."

It was verified that Omar and Othman, may God be pleased with them both, were martyred.

3. The Prophet Muhammad, peace and blessings be upon him, told his daughter Fatima that she is the first person from his family who will join him in death after his death. It happened as he had said. And many, many other things that were told by the Messenger of God of future unseen and news. The facts of which were identical to what was said by him.

- Prophet Muhammad's good mannersand his noble qualities, including the sweetness of his logic, the sweetness of his speech, the beauty of his condition, the perfection of the qualities of his creation and beauty, and his noble lineage

He was the most honorable of the Arabs to be evidence of the selection of Almighty God to him for prophethood and the message. We have already referred to some parts of his shining bright life, peace be upon him.

-The evidence of his truthfulness and the credibility of his message is abundant such as his asceticism and abstention from the world's adornment and charms. Also, his haste in One God's worship, his calls, path of goodness, virtue, noble morals, and kinship ties are other proves. Likewise, he has a heart occupied heart with the remembrance of Allah.

The Prophet Muhammad, peace and blessings be upon him, used to sleep on a mat and a pillow filled with fiber. His clothes were thick, and his food was dates and barley. He passed month after month and did not light a fire in his house. He would often sleep with hunger and wake up fasting, and he would tie a stone to his stomach from severe hunger. Money was carried to him, and he did not keep anything of it, but he spent it for the sake of Allah. His asceticism and patience are for seeking Allah's pleasure.

On the authority of Abdullah bin Masoud, he said: I entered upon the Prophet, may God bless him and grant him peace, and he was in a room as if it were a bathroom. He was sleeping on a mat that had affected his side, so I cried, and he said: What makes you cry, Abdullah? I said: O Messenger of God, Khosrow and Caesar are treading on silk and brocade while sleeping on this mat affecting your side! He said: "Do not weep, O Abdullah, for they have the world, and we have the Hereafter. I and the world are not the same as I, and the world are like a rider who descended under a tree and then walked and left it." (Reported by al-Tabarani)

-The Prophet Muhammad's mercy to humans, his compassion for all of Allah's creatures, and his blessing upon everyone who adhered to him for any reason is evidence of Almighty Allah's choice of prophethood and message for him, and His support for him.

We will briefly mention the effect of his blessing on Umm Ma'bad al-Khuza'iyyah when he passed through her tent during the migration. He and those with him during his migration passed by her. She was a friendly-skinned woman sheltering in the courtyard of the tent. She would feed and quench passers' thirst, so they asked her whether she had something? She said: By God, if we had, I would not deprive you, and the sheep is single, and the year is dry. Then the Messenger of God, peace, and blessings be

upon him, looked at a sheep in the tent, and said: “What is this sheep, Umm Ma`bad?” She said: A sheep left behind by others due to extreme tiredness. He said: “Is there any milk in it?” She said: It is more exhausting than that. Then, he said: “Do you permit me to milk her?” She said: Yes, I beg you by my father and my mother. If you see milk with it, milk it, so the Messenger of God wiped her udder with his hand, mentioned Allah’s name, and prayed. She became surprised and turned around, so he called for her vessel, sufficing people. He milked in it until it became foamy, so he gave it to him, and she drank until she was satisfied, and he quenched his companions’ thirst until they were full. Then, he drank and milked in it again until he filled the pot, then he left it there, and they set out.

No sooner had her husband, Abu Ma'bad, come to drive a lean, bony goat, and when he saw the milk, he was astonished and said: Where did you get this, while the sheep is celibate and has no milk at home? She said: No, by God, except that a blessed man passed by us. When she saw him of his blessings, peace be upon him, his statement and his condition are such and such. He said: By God, I see him as the owner of the Quraish that you are looking for. Describe him for me, Umm Ma`bad. She described him, peace be upon him, with his beautiful qualities and words, as if the listener was looking at him while he was in front of him. Abu Ma’bad said: By God, this is the Quraish man that people mentioned his affairs. I have decided to accompany him, and I will do that if I find a way. (The hadith is lengthy and included by al-Hakim in al-Mustadrak Ala Sohihayn)

-Almighty God’s support for the Prophet Muhammad, peace and blessings be upon him, by answering his supplication, so that this would be evidence of the sincerity of his prophethood and message.

Among his accepted prayers, peace be upon him:

1. His supplication, peace be upon him, in the battle of the Ahzab

On the authority of Abdullah bin Abi Awfa, may God be pleased with him, who said: The Messenger of God, peace and blessings be upon him, cursed the polytheists on the day of Ahzab. He said: "O Allah, the

Revealer of the Holy Book, and the One swift at reckoning! Defeat the confederates; Defeat them and shake them." (Saheeh al-Bukhari, 6392)

Almighty God answered his prayer, so He sent upon them a strong wind that uprooted pegs, threw tents on them, overturned pots, and covered them with dirt, and they returned disappointed and defeated by the blessing of the prayer of the Messenger of God.

2. His prayer, peace be upon him, for rain Anas bin Malik narrated: “Once in the lifetime of the Prophet, peace be upon him, the people were afflicted with drought (famine). While the Prophet was delivering a sermon on a Friday, a Bedouin stood up and said, "O, Allah's Messenger! Our possessions are being destroyed, and the children are hungry; Please invoke Allah (for rain)". So, the Prophet raised his hands. At that time, there was not a trace of cloud in the sky. By Him in Whose Hands my soul is as soon as he lowered his hands, clouds gathered like mountains, and before he got down from the pulpit, I saw the rain falling on the beard of the Prophet. It rained that day, the next day, the third day, the fourth day till the next Friday. The same Bedouin or another man stood up and said, "O Allah's Messenger! The houses have collapsed, our possessions and livestock have been drowned; Please invoke Allah (to protect us)". So, the Prophet, peace be upon him, raised both his hands and said, "O Allah! Round about us and not on us". So, in whatever direction he pointed with his hands, the clouds dispersed and cleared away, and Medina's (sky) became clear as a hole in between the clouds. The valley of Qanat remained flooded for one month; none came from outside but talked about the abundant rain.(Sahih al-Bukhari)

This noble hadith was visual evidence and a physical witness to Almighty God’s answer to the supplication of His Prophet, peace, and blessings be upon him. His mercy, insight, and wisdom are clear from this statement that he responded to the man’s request first by calling his Blessed and Exalted Lord so that that rain would come down for need and relief. It was a sign of his compassion and mercy.

Then, after the rain continued for a whole week, and the man came again to ask the Messenger of God, peace, and blessings be upon him, to supplicate to his Lord, Glory be to Him, to hold the rain because of the harm that had descended. The Messenger of God responded to his request, but with prudence and wisdom, as he called upon his Lord: (Oh God around us! nor us)

Meaning: For the rain to continue to benefit from it, but around the city and not on it, as not to harm its people, so no one else comes and asks him to pray that the rain descends again due to the destruction and damage that have arisen because it failed to land. It was his great wisdom, mercy, and compassion for those he was sent to and Allah's answer to his prayer. It is a sign and evidence of his prophethood and the truthfulness of his call and information.

-Almighty Allah protected the Prophet Muhammad, peace and blessings be upon him, until he conveyed his call and spread his message, despite many attempts of Islam's enemies to kill him and undermine him. This protection is evidence of Allah's support for him, peace be upon him.

For instance, "When the Messenger of God, peace be upon him, was satisfied - after the conquest of Khaybar - Zainab bint Al-Harith, the wife of Salam bin Mishkam, gave him a roasted sheep, and she asked which part of the sheep is dearer to the Messenger of God? It was said to her: The arm, so she put a lot of poison in it. She poisoned the rest of the sheep, then brought it, and when she placed it in front of the Messenger of God, he took the arm and chewed a piece of it, but he did not swallow it. And with him was Bishr ibn al-Bara ibn Ma'roor who has taken from it just as the Messenger of God. As for Bishr, he swallowed it, but Allah's Messenger spit it, then he said: "This bone tells me that it is poisoned." Then, he called her, and she confessed, so he said: "What made you do that?" She said: You have reached from my people what is not hidden from you, so I said: If he is a king, I will rest from him, and if he is a prophet, he will be told. So, God's messenger forgave her, and Bishr died by the effect of what he ate." (The Prophet's Biography by Ibn Hisham)

The Prophet, peace and blessings be upon him, pardoned this Jewish woman who tried to kill him with poison first because he did not revenge for himself, but when Bishr ibn al-Bara died, the Prophet ordered her to be killed as retribution. Part of Allah's protection for His Prophet Muhammad was that he provided defenders for him even after his death, despite many attempts of Islam's enemies to distort his image through their control of the bulk of the media. Almighty Allah blessed him with defenders and supporters among Muslims and non-Muslims to introduce him, his blessed call, and his excellent biography and publishing them.

-The excellent biography of the Prophet Muhammad, peace and blessings be upon him, that God Almighty preserved before and after the mission to be an open book for all people so that it would be a witness to Almighty Allah's selection of him, his credibility, and then the sincerity of his call and his message.

Questions that testify to the credibility of the Prophet Muhammad's call, peace be upon him, and the truthfulness of his prophethood and message

Can this person known for being honest and famous for being truthful among people dare to lie and be the first to dare to call people to Almighty God?! No, God forbid, he would not give up lying to people and then becomes the first person to dare lie to Allah.

Why did Muhammad, peace be upon him, break with the rule of the environment, and the environment has its power and influence? The Prophet Muhammad lived for forty years amid a people immersed in ignorance and engrossed in misguidance. Their infection did not pass to him, and they did not afflict him with their affliction. He, peace be upon him, passed by the prime of youth, a time when the hearts were filled with hopes and aspirations. He did not express a word hinting of the message or an indication of prophethood, despite what he witnessed of his mother's death when he was six years old, then his grandfather Abdul Muttalib's death and then his uncle Abu Talib, and with his knowledge of the end of His father while he was a fetus in his mother's womb.

All of these events that the Prophet, peace and blessings be upon him, went through did not give him long hope in that worldly life that he is living, and yet it did not show from him a word hinting at the message or an indication of prophecy. And at the time when the rebellious souls calmed down, and the raging hopes settled in him, he proclaimed what Almighty Allah commanded him to do. Also, he made a public call that changed the course of history, so he declared that he is Allah's messenger and that his message is not limited to the Arabs alone, nor to the people of an era without others, but that his message is general and includes all those in his era and all those who will come after him.

Was it possible for Muhammad, peace and blessings of God be upon him, to receive monotheism from a pagan society that boasts of ancestry and discriminates between lineages? It is a society dominated by ignorant fanaticism, where people practice evil and exaggerate immorality?! Of

course it is not. He was aware from the time of revelation to him and from the moment of his message that he must strive and be patient a lot until Almighty Allah helps him, and indeed his message will take a long time until his call and message spread. [4]

The question that imposes itself is: what forced him to declare his prophethood and message?

And if Muhammad, peace be upon him, was not a messenger from Allah, what did he want from behind this claim that brought him all kinds of torment and persecution such as horrible, obscenity insulting to a severe, hard abuse?!

Indeed, because he is only a genuine and honest Messenger of God, responding to the command of his Blessed and Highest Lord at the time that Almighty God wanted, according to His will and wisdom.

According to the testimony of his enemies, he was intelligent, prudent, and wise, so what was the goal that he sought and hoped to reach? Did he want to be a king or rich? He was offered supreme power and money from his Lord, then from the unbelievers of Quraish, and he chose to be chaste, honest, and ascetic. The polytheists tried to bargain with him by bestowing everything that he might require for him to stop his call, and those poor people [unbelievers] did not know that everything on the earth was equal to a mosquito wing compared to his call, so they were disappointed and could not achieve what they wanted.

He had a great interest in helping the poor and caring for the weak. For the sake of these, he forgot himself and his family, and did not give them anything from his life, and spared nothing for them after his death. Also, he left them all to the grace of Allah, the Greatest God.

He is a prophet who came to lift his followers from being the servants of this world like the servants of money. He came to make them servants to God alone to satisfy them with a little [enjoyment] of the world, and it is sufficient for them what they prepare for the Hereafter. Hence, the

4 From the book "The Muhammadiyah Message, by Professor Mahmoud Abdel-Wahhab Fayed"

Messenger of God Muhammad, peace be upon him, was not interested in having authority, money, or high standing.

Many narrations from him attest to his abstention from the [enjoyment of this] world and his humility throughout his life. So what did he want? Everyone testified to his wisdom and brilliance, so what was the purpose he was aiming for? He wanted nothing but to satisfy his Lord, who controlled his needs and possessed all his limbs, to win His love and be close to Him.

He used to wake up and pray every night until his feet were swollen from too much standing, as he stood in his prayer humbled and weeping in humility to his Almighty Lord.

'Aishah, may Allah be pleased with her, reported that the Prophet, peace be upon him, kept standing (in prayer) so long that the skin of his feet would crack. I asked him: "Why do you do this while you have been forgiven of your former and latter sins?" He said, "Should I not be a grateful slave of Allah?" (Narrated by al-Bukhari and Muslim)

Why did he do this? Didn't all these indicate that he is sincere in his call and a messenger from Allah? How often had the Almighty Allah support him, peace be upon him, throughout his life and after his death, and why did He do that for him? No doubt that he is Allah's Messenger and the last of all messengers.

Likewise, God combined the name of His Messenger Muhammad with praise upon Him, and it is hard to hear his name without attaching the phrase "peace be upon him" to his name. It means we beg Allah to bless him. Allah is the one who knows the position and status of His Messenger, peace be upon him. Allah's blessing for him is praising for him. Also, it is rare to mention his name without remembering his nickname before becoming a prophet, which is truthful and trustworthy.

The question that imposes itself:

- How would the Almighty God grant victory and support to Muhammad, peace be upon him, if he was a liar in his claim?! The truth is that Muhammad has a high status in the sight of his Almighty Lord, and that is why he deserved His support and victory, as he is the seal of the prophets and messengers.

- Haven't you seen how the Highest God supported His messenger and his message?
- Haven't you seen how God attached His Messenger's name to His name in every Adhan and Iqama (the first and the second calls to Muslims' prayer) by the saying of the muezzin: I bear witness that there is no deity, but Allah; I bear witness that Muhammad is the Messenger of God and he pronounced his name?

Whenever Adhan (a call to prayer) ends in a city or country, other people start it in another place. That is how that obligatory prayer is performed till another one comes (five prayers in the day and night) and so on. This great religion has spread throughout the world. We hear this true statement and testimony of honesty:

I bear witness that there is no god but Allah.

I bear witness that Muhammad is the Messenger of God.

Glory be to the Almighty Allah.

Did you see how God immortalized the name of His Messenger Muhammad, peace be upon him, attaching it with His great attributes (honesty and trustworthiness) as dignity for him forever?

Allah chose Muhammad, peace be upon him, to be the last of the messengers because his message will be for all people everywhere and at all times. Almighty Allah will protect it from distortion and changing, either in addition, increasing, decreasing, or other things that previous messages and books have been exposed to through human hands to them according to the whims and desires.

Prophetic positions that testify to the credibility of the Prophet Muhammad's call and the truthfulness of his prophethood and message

The prophetic positions that testify to the credibility of the Prophet Muhammad's call, peace be upon him, and the truthfulness of his prophethood and message are abundant and various, and we can summarize them:

1. The sun was eclipsed during the life of the Prophet, peace be upon him, and that was after the death of Ibrahim, the son of Allah's Messenger, and he was young. The Messenger of God grieved greatly at his separation, and so did his companions, may God be pleased with them all. Then, people thought that the sun was eclipsed because of his son's death because of the position and rank of Allah's Messenger with God, the Creator, Glory be to Him. The truthful and trustworthy person, peace be upon him, who did not speak out of his desires despite his sorrows. He stood up as a preacher to the people after he had prayed the eclipse prayer with them. After the sun had cleared, he praised God for what he deserves, then he said, peace be upon him: "The sun and the moon are two of Almighty God's signs. They do not eclipse due to the death or life of anyone, so if you see them, then fear for prayer." (al-Bukhari and Muslim from a long statement) [5]

This prophet's statement at this time is an authentic witness to his sincerity and his faithfulness in what he transmits from his Lord, the Blessed

[5] You can refer to the book: "محمد ﷺ رسول الله حقا وصدقا" in English: "Muhammad (SAW) Truly Is the Prophet of Allah"
Its Arabic link: https://www.alukah.net/sharia/0/96583/

Its English link: https://www.emaanlibrary.com/book/muhammad-peace-be-upon-him-truly-is-the-prophet-of-allah/

and Exalted, and his beautiful patience and haste to the satisfaction of his Lord.

He did not leave what his companions said without comment and clarification, even though their saying that the sun had eclipsed due to his son's death increases him in honor and status among them. If he were not truthful in his claim, he would take advantage of this opportunity in which people thought at that time that the sky had darkened out of grief over the death of his son as a miracle for him. And this belief would confirm his companions' thought to spread the news among the people to support his claim of his prophethood, but he is a truthful, trustworthy informant of his Lord, the Blessed and Exalted, so he denied what the people say and claim. His sadness and severe anguish did not prevent him from carrying out preaching and missionary work missions. Also, he had beautiful patience over the separation of his son Ibrahim, despite his great love and his grief over him. Likewise, he did neither become angry, nor alienated, nor did he forget the Mighty and Sublime God's right. He did not forget to thank him, nor did he forget to do what the Highest God assigned him to do, so he prayed the eclipse prayer with people, then he praised God for what he deserves saying: "We belong to God and Him we shall return" as in another quote. Then, he stood up as a guide and advocate for the truth, conveying from his Lord what He had revealed to him, and he said: "The sun and the moon are two of the signs of Almighty God. They do not eclipse due to the death or life of anyone, so if you see them, fear for prayer."

He was the best example to be followed in:

- Summit satisfaction with Almighty Allah's judgment and His will.
- The highest degree of patience is the beautiful patience, thanks, and praise to God, the Blessed and Exalted.
- His servitude to Almighty God in a time of hardship and distress.
- And in calling to Almighty Allah, and he was the leader of the callers and messengers.

2. The Prophet Muhammad, peace and blessings be upon him, warned in many statements (including the last days of his life and in the most severe times of his suffering and sickness) against taking the graves of the prophets including his grave to be venerated mosques and prostrating to them instead of Almighty God. In this noble Prophet's statement, he said: "O Allah, do not make my grave an idol, may Allah curse a people who took the graves of their prophets as mosques." (Narrated by Imam Ahmad)

The idol is everything that is worshiped besides Allah. Allah's Messenger, peace and blessings be upon him, feared that his nation would do as some previous nations did. If a prophet died among them, they would worship around his grave as it is done with idols, so what he said in the reliable statement means: Oh God, do not make my grave an idol to be prayed to, prostrated towards and worshipped. God's wrath was intensified against those who did that. He used to warn his companions and the rest of his nation against the bad behavior of the nations before him. They prayed to their prophets' graves and took them as a qiblah (direction which Muslims turn to in prayers) and a mosque, as idolatry was made with the idols they prostrated and glorified. That is the major polytheism. He used to tell them what makes Allah angry and that it was not acceptable by Him lest they would follow their ways. [6] This noble Prophetic statement is one of the evidence of his sincerity and honesty in his message.

If the Prophet Muhammad, peace and blessings be upon him, was not truthful in his claim, he would not have been interested in this matter and would not have repeatedly and severely warned of its danger. Additionally, he would have left people unaware of that matter, especially since they were idolaters before, so his glory and stature would increase even after his death. Still, he is truthful and trustworthy who reported from his Lord. He was a teacher, adviser, advocate, and a guide for his companions and his nation after him not to take his grave as an idol to be worshiped, just as the Jews and Christians took mosques from the graves of

6 From the sayings of Ibn Abd al-Barr, may God have mercy on him

their prophets (as in other statements that made it clear). He did not allow them to raise him to the rank of divinity as the Christians did to Jesus, the son of Mary. They worshiped him because he, peace and blessings of God be upon him, was keen on his call and his nation, not only during his lifetime but also after his death.

Suffering and severe illness that befell him did not prevent him from carrying out his message in an optimal manner and from carrying out what was assigned to him from his Lord and calling to the word of monotheism: There is no god but Allah.

Whoever follows his biography will find him in his stillness, movements, words, and actions, even in his wars, during his conquests and the most intense moments of fighting in them as the best teacher to his companions and his nation after him, and the best caller to Almighty God and a guide to truth and all paths of goodness. So, what do his sincerity and faithfulness indicate in what he conveys about his Lord to the last days of his life or moments when he was in the severity of his illness and suffering?!

3. Among the proofs of his sincerity and truthfulness of what he conveyed about his Lord, Glory be to Him, are these noble verses in which his Lord, Glorified and Exalted be He, reprimanded him. Allah says: "The Prophet frowned and turned away because there came to him the blind man, [interrupting]. But what would make you perceive, [O Muhammad], that perhaps he might be purified or be reminded and the remembrance would benefit him? As for he who thinks himself without need, to him you give attention. And not upon you [is any blame] if he will not be purified. But as for he who came to you striving [for knowledge]. While he fears [Allah], from him, you are distracted."(Abasa: 1-10)

The Prophet Muhammad, peace and blessings be upon him, was addressing one of the chiefs of Quraysh, and he had hoped for his conversion to Islam. At that moment, Ibn Umm Maktum, who was one of those who had converted to Islam in the past, came to ask Allah's Messenger about something and insisted on him. The Prophet wished that if

he had stopped asking at that hour, so that he would be able to address that man hoping for his guidance, then, he frowned at Ibn Umm Maktum and turned away from him and turned to the other.

Hence, Almighty God commanded him not to single out anyone with advocacy and warning, but rather equate the honorable and the weak, the rich and the poor, the masters and the slaves, men and women, the old and the young.

What made Muhammad, peace, and blessings be upon him, convey these noble verses in which he is reprimanded by his Lord, Glory be to Him? And what compelled him to do so? And why didn't he hide it? And what does it mean?

The definitive answer is that he is the truthful and trustworthy one who does not speak out of whims. He conveys everything that his Lord revealed to him, and he does not conceal anything of it.

4. He called his wives on the last day of his life, admonished them, and reminded them. The pain began to intensify and increase, so he started to advise people, saying: "The prayer! The prayer! Fear Allah concerning your slaves!" (Al-Adab Al-Mufrad, 158)

The suffering and severe illness that befell him in the last days of his life did not prevent him from carrying out his mission and carrying out the tasks of preaching optimally. While he was dying, a mound of water was in front of him, so he began to dip his hands into the water and wipe his face with it, saying: “There is no god but Allah, death has drunkenness” (al-Bukhari)

This word to which he has always called throughout his life and the period of his message is the best call. At the end of his speech, after he finished using the tooth-stick (the Prophet taught us that the tooth-stick purifies the mouth and is pleasing to the Lord), he raised his hand or finger and looked towards the ceiling, and his lips moved. He says: “In the company of those on whom Allah has bestowed His grace, of the Prophets, the true believers, the martyrs, and the righteous. O, Allah! Forgive me and bestow Your Mercy on me and let me join with the highest companions (in Paradise) (al-Bukhari, 5674) He repeated the last word three times, and his

hand inclined, and he joined the supreme companion. We belong to Allah, and to Him we shall return.

This event is one of the testimonies and evidence of the sincerity and faithfulness in his call to what he conveyed from his Lord to the last moment of his life. Almighty God told the truth when he says: "O Prophet, indeed We have sent you as a witness and a bringer of good tidings and a warner. And one who invites to Allah, by His permission, and an illuminating lamp." (Al-Ahzab: 45-46)

His life is full of evidence and proof of his truth, trustworthiness, patience, good virtues, right prophetic words, and the purified statement. These are the best witnesses and the best evidence of that.

Pause with this question raised by the Muslim preacher Sheikh Ahmed Deedat so that the answer to it is a testimony from non-Muslims

Why do we not apply the "critical exam" raised by a Muslim preacher Sheikh Ahmed Deedat?

To the followers of Christ Jesus, the son of Mary, peace be upon him, I say: Why do we not apply the decisive test that Jesus Christ, peace be upon him, wanted you to apply to anyone claiming prophethood (If he was a true Prophet or not)?

The Bible has stated that Christ, the son of Mary, peace be upon him, said: “By their fruit, you will recognize them. Do people pick grapes from thorn bushes or figs from thistles? Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus, by their fruit, you will recognize them.” (Matthew 7:16-20)

Why are you afraid of applying this exam to the teachings of the Prophet of God, Muhammad, peace be upon him? This crucial test is the acid test that Christ wanted Christians to apply on every claimant of the prophecy to identify the true prophet that [Christ] had informed about.

Suppose we apply this critical test mentioned above to the Prophet Muhammad. In that case, we will find that he came up with a sound, pure belief in which there is no slightest excess, negligence, or excess of Christianity and its deification to Christ or the denial of Judaism to him and attributing him to the birth of fornication.

We will also find that the Prophet Muhammad, peace be upon him, came with the righteous law, guiding acts of worship, sublime teachings, calling for all goodness, virtues, honors of morals, and the command of all righteousness. He is known by virtue (with wisdom and sound advice) and forbidding every vice. Also, he corrects evil deeds with knowledge and sound advice.

We will also find that after his advent and the people's acceptance of his message and its spread, a great Islamic state with a vast area in various countries all over the world, based on the unification of the Almighty God, and that stands on justice, the foundations of sound and virtue have extended to the north, south, east and west, especially after the banner of Islam and the pure monotheism have defeated both the empire of the Persians (worshipers of fire which is a creature of God) and the empire of the Romans (worshipers of Christ whom the Almighty created and honored with prophethood and a message like other prophets and messengers). Neither of the two empires ceased to exist any longer.

Therefore, the analogy mentioned in the Gospel of Matthew, "Every good tree makes good fruits" and also "So, from their fruits you will know them," applies only to the Prophet Muhammad. He established the state of truth (Islam) by Allah's favor. He was the one that Christ prophesized his coming after him.

If the Prophet Muhammad were not a messenger from God, he and his calls would not thrive. In addition, Allah will degrade him as He did with those who falsely claimed prophethood and the message, such as *Musailamatu al-Kadhab* and others. Still, the case is that Allah, the Exalted, supported him, his calls and mission, and then his calls succeeded and produced good and pleasant fruits. Also, He blessed him to establish the state of truth (Islam) based on monotheism. Allah pleased him with the success of his call and the establishment of this great state, namely, the state of Islam.

In the Holy Qur'an, we find a complete message that complements what Moses and Jesus, peace be upon them, brought. Therefore, the Prophet Muhammad, peace be upon him, was the one that the Messiah announced his coming after him.

Straightforward and frank tidings heralding the mission of the Prophet Muhammad, peace be upon him, at the end of time through the sacred books of Christianity and Judaism

The Noble Qur'an says that the Prophet of Islam, Muhammad, peace be upon him, the seal of all the prophets and messengers was heralded by the previous heavenly books (the Old and the New Testament) before they were subjected to distortion, alteration, and interpretation, and that the People of the Book (Jews and Christians) knew his description, the time of his mission and the place of his message. The presence of the Jews in Medina and their waiting for this prophet indicate this reality. The Jews knew the epithet and description of the last prophet and were waiting for him according to their knowledge of his coming from their book (the Old Testament).

This is the secret of the existence of Jews in Medina, the place where the Prophet Muhammad and those who believed in him and his call migrated to Mecca after being harmed by the polytheists. The Jews were waiting for the arrival of this promised prophet from them like other prophets that had come from them before. They did not think that the final prophet would be from Arabs. The history itself testifies what I am saying: the Jews promised the Arabs in Medina with the arrival of the last prophet Muhammad, peace be upon him, who they were waiting for, and their fight against the Arabs.

When it came as a surprise to them that this Prophet they had been waiting for came from the Arabs, it became hard for them, and they denied his prophecy and message. After then, they refused to follow him and repeatedly planned to spoil his call and repel people from him even they tried to kill him. Still, the Almighty Allah is dominant in His command, and He fulfills His light even if the disbelievers hate it.

This is the secret of the people of Medina's belief in the Prophet Muhammad because they knew him from Jews themselves who told them

about him and vowed to fight them with him, especially since the Jews are the people of the book (the Torah).

Although it is impossible to rely now on what people have composed under what is called inspiration or the like by mere conjecture and delusion, it is based on what the Holy Qur'an said that the Prophet Muhammad, peace be upon him, was heralded in the previous books (before distortion, alteration, and interpretation in it). The research was from Muslim scholars in the books of Judaism and Christianity and their diligence in extracting what includes signs (Although it is guaranteed). They are heralding the advent of Islam and the mission of the final prophet (the prophet of the end of time) who will come after Christ, peace be upon him, and he is the Prophet of Islam Muhammad, peace be upon him.

Muslim scholars have succeeded in extracting many glad tidings that came in the Old Testament (the book of Judaism, which is also part of the Christian Bible under the so-called Old Testament),mentioning the end-time prophet Muhammad, peace be upon him, with whom all the messages will be sealed.

By Almighty Allah's Will, we will mention some of the common glad tidings of the Book of Judaism and the Holy Book of Christianity referring to the last Prophet, Muhammad, peace be upon him, heralding his final universal message, Islam's

First: In preparation for these glad tidings that we will mention, we will explain what was mentioned in the Book of Genesis: "As for Ismail, I heard you about it. Behold, I will bless him and make him fruitful, and will multiply him exceedingly, twelve princes, and make him a great nation." (Genesis 17:18-20)

According to the book of Judaism and Christianity, Blessing means two things: A- prophecy B- kingship. Therefore, if Ismail, peace be upon him, were deprived of the time of prophecy, the Old Testament would not state his blessing, and it would declare kings from him like the kings who came out of Abraham's children, peace be upon him, and the Old Testament would not mention their blessings. So, where would the blessing be if

a prophet was not sent to guide people to Almighty God by His commands?

Before the coming of the Prophet, the Arabs were pagans who worshiped idols, scattered across the land, ruling each other. They had no system or kingship until the Prophet Muhammad, peace and blessings be upon him, was sent, and they gathered around him. Then, Allah opened the countries with them, and reformed people with them, and the rule of Ismail's children has begun in the world since his appearance.

It is essential to mention what the author of the book "The Announcement of the Prophet of Islam in the Old and the New Testament" by Dr. Ahmed Hegazy stated as follows: "Many Jewish scholars (whom Almighty God guided to Islam) say that the name of Muhammad, peace be upon him, was mentioned in the context of the blessing of Ismail, peace be upon him, for people to know that with his appearance the rule of Ismail's children, peace be upon him, begins, just as they knew the reign of Ishaq's children with the appearance of Moses, peace be upon him."

It came (in Genesis 17:20) that Almighty God said to Abraham: "And as for Ismail, I have heard of you concerning him: behold, I will bless him, and make him fruitful, and multiply him exceedingly, twelve princes who will give birth, and I will make him a great nation."

Scholars say that the word "very much" or "abundantly" in the Hebrew language (Bammad Mad) and the word "great nation" or "great people" in the Hebrew language (Lajwi gadwal), each of them in the way of calculating the sentences according to the Jews is equal to the calculation of the letters of the word "Muhammad." The scholar Samuel bin Judah bin Ayyub (one of the Jewish scholars who embraced Islam, may God have mercy on him) says in his book "Making Effort in Silencing the Jews" under the title of referring to the name of the Prophet Muhammad, peace be upon him, in the Old Testament. Almighty God said, addressing Abraham, peace be upon him (the third part of the first book of the Old Testament): "As for Ismail, your supplication has been accepted, and I have blessed him and made him fruitful and abundant."

Here it is in Hebrew. This word in Hebrew is "Bammad Mad," which means "very much" in Arabic. If we count the number of its letters in

sentences, we will find it (92). That is the number of counting the letters of the name (Muhammad), peace be upon him, for it is also (92), but it has been made a mystery in this subject because if it were declared, the Jews would have changed it or removed it from the Old Testament as they did with other texts.

If the Jews say that there is in the Old Testament something whose letter count is equal to the number of letters of the name Zaid, Amr, and Khaled, will they be prophets?

The answer is that there are no verses in the Old Testament that indicate Ismail's honor like this verse, and there is no other verse in it that includes recognition for the tribe of any of those names (Zayd, Amr, or Khaled). And if the Jews said that the ba in (Bammad Mad) is a letter brought in for the connection, if it were taken out of it, the need for a second Ba would have been, so it is said (Babammad Mad)! The answer: It is well-known among the Jews that if the two words are combined, and one of them is an article, and the other is from the same word, the article is deleted, and the one from the same word remains, and this is common in several places.

This word (Bammad Mad), which means (very much), is the word of exaggeration from Almighty Allah, as it has no analog from the words of the mentioned verse. If this verse is a more significant exaggeration (than the rest of the verses) in the case of Ismail, peace be upon him and his children; that word is a more considerable exaggeration than the rest of the words of the verse. It is no wonder in referring to the most extraordinary child of Ismail, peace be upon him, and the name of the most honorable and most venerable among them (Muhammad), peace be upon him.

It is well known that the calculation of sentences is essential in the ancient nations before the advent of Islam. This idea confirms that the initiators of this saying (the calculation of sentences) are the scholars of the Children of Israel themselves.

Christianity also paid attention to this calculation and symbolized it in the Bible to something meaningful (the beast) at the end of the third chapter of the Book of Revelation. The method of calculating sentences for the Jews can be explained as follows. The following words denote it:
(أبجد هوز حطي كلمن سعفص قرشت).

أ ب ج د - ه و ز - ح ط ي - ل ك م ن
1 2 3 4 - 5 6 7 - 8 9 10 - 20 30 40 50
س ع ف ص - ق ر ش ت
60 70 80 90 - 100 200 300 400

The applicability of the two words (بماد ماد) which mean (very much) and (لجوي جدول), which mean (large nation) or (great people) on the word (Muhammad) thus:

د=٤ ا=١ م=٤٠ د=٤ ا=١ م=٤٠ ب=٢

That is, the sum of the letters of the word بماد ماد is 92.

(ثانيا، كلمة: لجوي جدول)

The second word: لجوي جدول

ل=٣٠ و=٦ د=٤ ج=٣ ي=١٠ و=٦ ج=٣ ل=٣٠

That is, the sum of the letters of the word لجوي جدول is 92.

The word محمد in Arabic

د=٤ م=٤٠ ح=٨ م=٤٠

That is, the sum of the letters of the word محمد is 92.

So, both the words (بماد ماد) and (لجوي جدول) refer to the name of the Prophet Muhammad, peace be upon him, who will come from the descendants of Ismail, peace be upon him, so that the blessing of Abraham, peace be upon him, begins from his presence among the nations.

Second: It was stated in the Book of Enactment that God said to Moses, peace be upon him: "I will raise for them a prophet like you from among their fellow Israelites, and I will put my words in his mouth. He will tell them everything I command him." (Deuteronomy 18: 18).

This text is among the unambiguous texts that indicate that the prophet who will come out at the end of time is not from Israel's children but their brothers, Ismail's children.

I will explain that the brothers of the Children of Israel are either Arabs or Romans. The Arabs are the children of Ismail, peace be upon him, and Ismail, peace be upon him, is the brother of Isaac, peace be upon him, the father of Jacob, Israel, peace be upon him.

The Romans are the children of Al-Eis, and it was only one prophet, Ayoub, peace be upon him, that arose from Romans, and it was long before the prophet, Moses, peace be upon him, so he can't be the expected prophet. Therefore, the Arab anticipated prophet in the Torah is among the Arabs (Ismail's children) because no other people remain. They are the brothers to the children of Israel.

Anyone who says that the expected prophet is one of the children of Israel (Joshua bin Nun) will be answered that if this were the case, the book would not have stated: "Like you" because it is known that no prophet like Moses, peace be upon him, would arise from the Children of Israel, for the following: The Torah has stated that there was no and there will not be any prophet like Moses, peace be upon him, among the Children of Israel. It is stated in the Samaritan Torah: "Since that time no prophet has risen in Israel like Moses, whom the Lord knew face to face, for all the signs and wonders which the Lord sent him to perform in the land of Egypt against Pharaoh, all his servants, and all his land, and for all the mighty power and for all the great terror which Moses performed in the sight of all Israel." (Deuteronomy 34:10-12).

Although Joshua bin Nun was one of the prophets of the Children of Israel, he was not the expected prophet. In the Book of the Deuteronomy, Almighty God said to Moses: "I will raise a prophet among them among their brothers like you." It is known that Joshua Bin-Nun was one of the prophets of the children of Israel, but the expected prophet is like Moses, peace be upon him, from the brothers of the children of Israel and not from them.

The Old Testament stated that Isaac, peace be upon him, and his children (who are the children of Israel) are brothers to Ismail, peace be upon him, as stated in Genesis 12:16: "…He will live in hostility toward all his brothers."

What we mentioned confirms God's saying to Moses, peace be upon him, "Like you."

Hence, what is meant by the coming Prophet is that he is a prophet like Moses, peace be upon him, but he is not from the children of Israel. The Torah said: "from among their brothers," and they are the Arabs who are the

sons of Ismail, peace be upon him, brother of Isaac, peace be upon him, father of Jacob (Israel, peace be upon him.)

If Christians claim that Christ is the same as Moses, peace be upon them, then this claim is not valid at all because of the following proofs:

A. Moses, peace be upon him, came with a complete law, and Christ Jesus, peace be upon him, did not because he said: “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them, but to fulfill them.” (Matthew 5:17)

B. The position of Christ in Christianity is not the position of Moses because, according to their belief: Christ is a god (according to their claim), but Moses is not God, and therefore, Christ does not resemble Moses. (*The Choice between Islam and Christianity* by Sheikh Ahmed Deedat)

C. Christianity believes that Christ was crucified and died redeeming the world's sins, but Moses did not die, redeeming the world's sins. (Idib)

D. Christianity believes that Christ stayed in his grave for three days, but Moses did not do this. (Idib)

Therefore, Jesus did not resemble Moses, so Christ was not the prophesized prophet by Torah, and then the falsehood of this claim that Christianity claims is null and void.

The unequivocal truth is that the analogy between Muhammad and Moses, peace be upon them, is clear like seeing the sun in broad daylight for the following reasons:

1. Both Moses and Muhammad were born by normal birth, that is, from a father and a mother, but Christ was born only from a mother.
2. Both of them married and had children, but Christ did not.
3. Both were accepted by their people as prophets during their lifetimes after facing troubles and hardships to spread their calls and messages, but Jesus was not. John 1:11 says: "He came to his own, and his people did not receive him."
4. Both immigrated in the sights of their enemies, so Muhammad immigrated to Medina and Moses to Median.
5. The two cities to which they immigrated resembled in terms of their names, so there is compatibility between Median and Medina.
6. Both fought their enemies and won with the help of the Almighty Allah.

7. Moses was supported by Allah to lead people by His rules, and so was Muhammad by Allah's Book. [7]
8. Both came with a whole new law, but Christ did not. It is evident in Matthew 5:17: "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them, but to fulfill them."
9. Both of them died far away from the crucifixion that Christianity claims for Christ.
10. Both were buried in the grave, but Christ, according to the claim of Christianity, remains in heaven. Therefore, it turns out that the word "like you" that came in the text of the Torah applies to the prophet, Muhammad, peace be upon him, and no other, so it was the Prophet Muhammad who was like Moses.

Third: What confirms our explanation in the previous second point is what came in the Christian Bible (Matthew 21: 42-43): "Jesus said to them: Have you never read in the books that the stone which the builders rejected has become the head of the corner? By the Lord, this was, and it is marvelous in our eyes! That is why I say to you: The kingdom of God will be taken away from you and given to a nation, who will bear its fruits. He who falls on this stone will be crushed, and he who falls on it will be crushed!"

It is an explicit indication that prophecy is a message and will no longer be from Israel's Children. Also, the Children of Israel will be replaced by another nation in carrying out the matter of religion and performing its message (the kingdom of God will be taken away from you). Additionally, the prophecy and the message will be in a country that people have moved away from in the past (the stone the builders rejected has become the cornerstone).

There is no doubt that this town is Mecca, where the first stone was laid for Almighty Allah's first house on earth. The honorable Kaaba whose foundations were raised and rebuilt by Ibrahim and his son Ismail, peace be upon them. Mecca is characterized by its barren land, severe heat, and little

7 "Choosing between Islam and Christianity" by Sheikh Ahmed Deedat

resources, which is why people turned away from it in the past. But Almighty God's Will necessitated that this town (Mecca) be the cradle of prophethood and the final message (the prophecy of Muhammad, peace be upon him, who came with the message of Islam). People come to it by many thousands and groups of various races from all over the world as pilgrims circumambulating the ancient house (The Kaaba which was rebuilt by Abraham and Ismail, peace be upon them) after the Prophet Muhammad, peace be upon him, came with the message of Islam.

The Prophet Muhammad, peace and blessings be upon him, established the Islamic State (the state of monotheism), which defeated the two greatest empires (Persians and Romans) at that time, and it extended to east, west, north, and south with victory and support from Almighty God. Whoever falls on this stone will be bruised, and whoever falls on it will be crushed.

Similar to what we have mentioned is what Muslim narrated that the Prophet Muhammad said: "The similitude of mine and that of the apostles before me is that of a person who built a house quite imposing and beautiful, but for one brick in one of its corners. People would go round it, appreciating the building, but saying: Why has the brick not been fixed here? He said: "I am that brick, and I am the last of the apostles." (Reported by Muslim)

Fourth: It came in the Old Testament in the Book of Daniel, which is sanctified by the Jews and Christians (Chapter 7: 1-16), talking about a vision that the Prophet Daniel saw in his dream. It summarizes that he saw four great animals that ascended from the sea in succession, and the last of these four animals had ten horns, then another tiny horn that is different from other horns appeared on that head. His appearance was more severe than others, and he had eyes like human eyes and a mouth that spoke significantly, and three other horns had risen in front of that small horn. The little horn fights the righteous saints and beats them until the time comes when the righteous saints win and own the kingdom after three and a half time of fighting the little horn and his followers against them.

The following is the summary of the interpretation of this vision according to what came in the Book of Daniel (Chapter 7: 17-27) and what is clarified by the interpretations of the Christian Bible (as in the applied interpretation of the Bible pg. 1696 and others).

A - These four animals are four kingdoms established on the earth to reference the kingdoms of Babylon, Persia, Greece, and Rome (the Roman Empire).

B - As for the ten horns in the fourth animal, it is a reference to the ten kings (emperors) in the Roman Empire who ruled Jerusalem after Christ, peace be upon him, and persecuted Christians (the Monotheists and the Trinitarians), beginning with Nero and ending with Diocletian, whose rule ended in the year 305 AD.

C- From the book: "Martyrdom in the Thought of the Fathers" by Father Athanasius Fahmy, paragraph 24, it is clear that the great Roman emperor who came after the ten kings who persecuted Christianity is Emperor Constantine. Therefore, according to what was stated in the interpretation of the prophecy of Daniel chapter 7 and what the historical sources recorded, the small horn, in front of which three horns stood, applies only to Emperor Constantine, and this confirms:

1- Emperor Constantine is one of the Roman kings.

2- Emperor Constantine appeared after ten kings who persecuted Christianity.

3- It is in the interpretation of the prophecy of Daniel chapter 7: 24 that that king who came after the ten kings humiliates three kings, and this fully applies to Emperor Constantine, as only one emperor ruled the Roman Empire, but during the reign of Constantine, the Roman Empire was ruled by four emperors. Each is independent, so Emperor Constantine eliminated the three emperors who stood before him and competed for power.

The ecclesiastical historian Philip Schaff, the author of the Encyclopedia of the History of the Christian Church (and one of the most influential historians of the modern era and great rank among Christians), mentions in the third volume that Emperor Constantine defeated the three kings: Galerius, Maxentius, and Licinius.

Phillipshav says: The brightest period in Constantine's rule was stained with blood. According to the historical references, Emperor Constantine killed his sister-in-law Licinius, then killed his nephew (11 years), killed his sister, killed his son (where he had a passion for power), and executed his wife (Maxentius's sister).

4- The policy of Emperor Constantine is different from the ten kings who preceded him (who had persecuted Christianity), as, for the first time, a decree of tolerance with Christians was issued in 313 AD, allowing Christians religious freedom, and that was during Constantine's reign. Then, he intervened in religious affairs, as in the Council of Nicaea in 325 AD.

5- Emperor Constantine (who was a pagan) had spoken great things against God. He had triumphed over the opinion of the Trinitarians who said that Christ was a deity and that he was not a creature and expelled the Christian monotheists.

6- Emperor Constantine, who was a pagan worshipping the sun (more than any other god), issued a decree in the year 321 AD, making Sunday a holiday for all, including Christians, and describing it as the glorious Sun Day, as Constantine used to sanctify the sun god and worship it more than any other god.

Sunday was not before that a day of rest for Christians, as the Old Testament commands them to venerate Saturday and make it the day of eternal rest, and this is clear from the book: “Wonders of Worship, Why We Worship and the Way We Worship” by Keith Drury.

Also, in issue 37 of the Christian History magazine under the title (Changing Times), it explains how December 25 became the day of the birth of Christ, although Christians did not have information to help them calculate the date of his birth (as the Bible does not mention a date or Christmas date)

It says that that date was mainly the date of the sun's birth (as a pagan feast to honor the sun god) and became celebrated as the day of the birth of Christ (according to what was approved by the Council Nicaea 325 AD). The eastern churches celebrate the day of January 6, which is a pagan feast (since its origin is 25 December - the sun's birthday - but the eastern

churches separated, saying that there was an error in calculating the length of the solar year).

And then it turns out that Constantine was the one who changed times and holidays, as in the interpretation of Daniel's vision (Daniel chapter 7:25), and the Christian church followed him in that.

7- Emperor Constantine had persecuted the righteous saints, Christian monotheists, as in the interpretation of Daniel's vision (Daniel chapter 7:25).

8- Emperor Constantine and his followers after him had ruled persecuting the righteous saints and monotheists for some time and times (i.e., two times, as in the Jesuit translation of the Bible) and half a time, that is, for about three and a half times, until the one who ended their reign over God's kingdom came, which is City of Jerusalem.

What we want to highlight here is what came in the vision of Daniel (Chapter 7:27) "And the kingdom, its greatness, and the dominion, under all heaven is given to the highest saint people." The kingdom (Jerusalem) after that judgment and persecution of the righteous (for three and a half times) is given to the righteous saints.

The question here: Who are the righteous (as in Daniel's vision) who ended the Romans' rule (after the persecution of the righteous monotheists for three and a half times at the hands of the young horn- Constantine - and his followers after him) over Jerusalem?

Answer: The Muslims are righteous who ended the Roman rule over Jerusalem, as they conquered the city of Jerusalem in the year 16 AH, which corresponds to the year 637 AD. Emperor Constantine ruled from the year 306 AD. His rule and his followers continued after him until the advent of Islam and the Muslims' conquest of Jerusalem and its liberation from the Romans' rule in 637 AD.

The period between the beginning of Constantine's rule and then his followers after him and the beginning of the Muslim rule of the city of Jerusalem after they conquered it, ending the Romans' rule over it is 331 AD. The lunar time adopted in the Old Testament exceeds 341 lunar years, i.e., approximately three and a half periods. These are usually the prophecies in the book Holy that the signs are approximate.

Then, it becomes clear that the prophecy spoke about the time of Islam and the Prophet of Islam, Muhammad's mission time, peace be upon him, with its demolition of Christianity in its current Trinitarian form and its proof of the correctness of Islam and its unification of the Almighty Creator God, and then the credibility of the call and message of the Prophet Muhammad, peace be upon him. [8]

Fifth: At the beginning, the text came in the book of Isaiah (13:21): "A revelation from the land of Arabia." Although the verse in the Bible refers to the revelation and prophecy of a prophet appearing in the Arab countries, the correct translation, after referring to the Hebrew text: [Revelation in the Arab countries], is more accurate and more precise in referring to the Prophet who came in the Arab countries, the Prophet Muhammad, peace be upon him. And by completing what was mentioned in the book of Isaiah (21:13-16) to confirm the reference to the revelation and prophecy of the prophet that appears in the Arab countries: "Revelation from the side of the Arab countries: In the woods in the Arab countries you will lodge, O caravans of the Dedanites - bring water to meet the thirsty, O inhabitants of the land of Taima. Give the fugitive his bread - for in front of the swords they have fled, before a drawn sword, and before a taut bow, and before the intensity of war - for thus said the Master (the Lord): In a year, as the year of a hireling, all the glory of Kedar perishes."

We find that all the text details apply to the Prophet Muhammad, peace be upon him. His migration to Medina (which is the palm-tree land located between two Harrats - Al-Harra: it is the land with black stones and challenging to walk on by the camel- in Arabia, where the mark of the place for the mission of the Prophet of the end of time was that it is a land with palm trees between two Harrahs) after the polytheists tried to kill him in

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[8] One of the videos - Adapted - by Professor Ahmed Subaie,on Al-Bayinah Channel for Comparing Religions on https://www.youtube.com/watch?v=k96FTTWKe_o&t=69s&pbjreload=101

Mecca. They had gathered in front of his house, drawing their swords, waiting for him to leave his home to kill him, but Almighty God blinded them from him, peace be upon him, and saved him from them.

The word "Al-Wa'ar" means difficult, rugged mountainous areas, and it is found in the Hijaz region. - (Dedan): tribes present in the Arabian Peninsula, so (Dedan): He is a descendant of Abraham, peace be upon him, as in (Genesis 25:3), and (Dedan) located in the Hijaz, west of the Arabian Peninsula, now known as Saudi Arabia, and according to what was stated in the Bible Dictionary of Christianity the Dedanites were a commercial people.

(People of the land of Tayma): Tayma is now located near Dedan in the Hijaz in the Arabian Peninsula, and it is so far a city in the land of Hijaz (Saudi Arabia). In the past, many of the residents of Tayma migrated to Medina and settled there, including most of the Jews of Tayma. Therefore, Medina was called in the past (Tima), a metaphor for the settlement of the people of Tayma. The speech in the prophecy was directed to the residents of Tayma who settled in Medina. Also, the Prophet Muhammad's migration, peace be upon him, from Mecca in the south to Medina in the north, and its extension in the north was Tayma, so (Tima) is considered one of the works of Medina.

(Kedar): He is the second son of Ismail, peace be upon him, for (Kedar) and (Tima) are the sons of Ismail, peace be upon him, as in (Genesis 25:13-14).

Kedar refers to the country surrounding Makkah and Medina, [9] as Kedar is the name of the Arab tribes' ancestor [10] and the most famous of them. It is known that the most famous Arab tribe is the Quraish tribe, and the prophecy concerns its people. Hence, the previous text from the book of Isaiah (21:13-16) with its details, applies only to the Prophet Muhammad

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9 https://www.biblicalcyclopedia.com/K/kedar.html

10 Dictionary of the Bible (Christianity), explanation of theword Kedar

and his migration from Makkah to Medina (the land with palms), where no other prophet came from the Arab countries with the characteristics of migration mentioned in the prophecy applicable to him.

Almighty God's victory was for him one year after his emigration to Medina in the great battle of Badr, which was between the Muslims and the infidels of Quraish. Although the Quraish army was three times the Muslim army, Allah helped his Prophet Muhammad, peace be upon him. The strongmen of disbelief were killed, and their leader from the Quraish tribe fought the Prophet Muhammad and persecuted his call. Then the Quraish lost their reputation (the most famous Arab tribe for serving Allah's Sacred House and for its trade) after its masters and nobles who fought Allah's religion were killed and the reputation of the Prophet Muhammad and his call spread.

Apart from the Jews, Salman Al-Farisi was among those who traveled to Medina after long journeys in which he moved from one place to another and from one country to another to accompany the righteous men of the priests, leaving his people who used to worship the fire in search of the true religion. That is after one of those honest men, upon his death, told him a prophecy about a prophet at the end of time, so that he would join him if he were able to do so, saying to him: The time of a prophet has overshadowed you. He is an envoy with Abraham's religion, peace be upon him. He will come out in the Arab's land, migrating to a land between two Harrats (with black stones and challenging to walk on by amount). He eats gifts but does not eat charity, and the seal of prophecy is between his shoulders. At that time, after an arduous adventure, Salman al-Farisi arrived in Medina. Then he met the Prophet Muhammad, peace and blessings be upon him, and submitted to Almighty God. The Prophet Muhammad helped him on contracted manumission, and he was set free after being sold as a slave during his search for the true religion and his arrival in Medina. Then, after his liberation, Salman witnessed with the Prophet Muhammad the Battle of the Trench, and he was the one who advised him to dig the trench to protect Medina from the Quraish and their allies. Then he witnessed with him the rest of the battles. Then after the death of the Prophet Muhammad, Salman witnessed the Islamic conquest of Persia.

Sixth: It came in the Book of Deuteronomy (Chapter 33:2): "The Lord came from Sinai, and he shone upon them from Seir, and he shone from Mount Paran, and he came from myriads of fire, and on his right is a light of law for them."

Seir: A name for a mountain in Palestine.

Mount Paran is located in the Hijaz, to which Ismail, peace be upon him, migrated with his mother, the Lady Hagar.

To begin with, it came in the Jesuit translation of the Christian Bible (Catholic), footnote p. 91, which reads: "Ismail's grandchildren are the Arabs of the desert and their life is a life of nomadism and independence. This reminds us of the pre-Islamic era and its poetry."

Among what confirms that the mountains of Paran are the mountains of Mecca:

1- What came in (Genesis 21:21): "And Ismail dwelt in the wilderness of Paran." And since it is known by succession that Ismail, peace be upon him, lived in the land of Hijaz, and he is the one who raised the foundations of Allah's House (the Kaaba) with his father Ibrahim, peace be upon him. It is known to all Arabs and even to others as it has been transmitted with succession through the generations since the time of Ismail. Therefore, the mountains of Paran are the mountains of Hijaz in Mecca.

2- This is also confirmed by what was stated in (Genesis 21:14-21): "And Abraham returned, and took the lad, and took bread and a sack of water, and gave it to Hagar, and carried him on her, and said to her: Go. Then Hagar set out, and the water that was with her ran out. She cast the lad under the tree and sat facing him at the distance of a stone throw, lest she would see the lad when he died, and she raised her voice crying. God heard the boy's voice where he was, so the king said to her: Get up, carry the boy, and hold your hand with him, for he will make him a great nation. Allah opened her eyes, so she saw a well of water, so she gave the boy water and filled her watering. God was with the boy, so he grew up and dwelt in the wilderness of Paran" (Genesis 21:14 - 21).

Since the boy is Ismail, peace be upon him, and from what has been transmitted by succession, that the well is: the well of Zamzam, as this is known to all Arabs and others who lived in the Arabian Peninsula because it

has been transmitted by succession through the generations since the time of Ismail. So, the wilderness of Paran is the one in noble Mecca, and this is the right that there is no doubt about it and there is no alternative to it. After this statement, we say: What we have quoted from the Book of Deuteronomy is similar to the prophecy of Moses, peace, and blessings be upon him, with the coming of the morning (the Lord came from Sinai). The prophethood of Jesus, peace, and blessings be upon him, is likened to his radiance (and it shone to them from Seir). Muhammad's prophethood is compared to the exaltation of the sun and its shining light in the horizons. He is the seal of the prophets and messengers, and there is no prophet or messenger after him (and he shone from Mount Paran).

With a critical note, which is that the officials of the Christian Bible (especially the Arabs) had made an apparent distortion, as they had deleted a text (which came with ten thousand saints) for its clear indication of the Prophet Muhammad, peace be upon him, when Almighty God honored him with his victory and his entry into Mecca (the town in which he was born and raised and received inspiration. He was expelled from it when he called to Islam. Then, he immigrated to Medina. He opened it with ten thousand great companions (and he came with ten thousand saints). Each of them lit a flame of fire by order of the Prophet Muhammad, peace be upon him, to ignite a psychological war on the enemy so that they do not think of resistance and enter it without bloodshed. The Prophet Muhammad entered Mecca without fighting its people (who persecuted and harmed him). He pardoned them, saying: "Today is the Day of Mercy," which has been clarified by the books of the Prophet's biography.

The text of this omitted part, which is: (and came with ten thousand saints) in both the King James Version, the American Standard Version, and the Amplified Bible, is as follows:

1. And he said, "The Lord came from Sinai, and rose from Seir unto them; He shone forth from mount Paran, and he came with ten thousand of saints: from his right hand went a fiery law for them."
   King James Version (KJV).
   Check the link of the reference to verify its authenticity. https://www.biblegateway.com/passage/?search=Deuteronomy+33&version=KJV

2. And he said, "Jehovah came from Sinai, and rose from Seir unto them; He shone forth from mount Paran, and he came from the ten thousand of [a] holy ones: At his right hand [b]was a fiery law for them." American Standard Version (ASV). Check the link of the reference to verify its authenticity. https://www.biblegateway.com/passage/?search=Deuteronomy+33&version=ASV
3. He said, "The Lord came from Sinai, and dawned on them from Seir; He shone forth from Mount Paran. He came from among ten thousand holy ones; At His right hand was a [b] flaming fire, a law, for them." Amplified Bible (AMP). Check the link of the reference to verify its authenticity. https://www.biblegateway.com/passage/?search=Deuteronomy+33&version=AMP

But as we can see, this is an explicit distortion and alteration, as it was deleted from the Arabic versions of the Christian Bible.

And as we have quoted from the Book of Deuteronomy in the Noble Qur'an, Almighty God said: "By the figs and the olives and the Sinai Peninsula and this is a secure country." (At-Tin: 1-3)

The figs and the olives: a reference to their source, the land in which Jesus, peace be upon him, appeared. And the Sinai Peninsula is a reference to the place where Moses, peace be upon him, was. And this honest country: a reference to (venerable Mecca) the place where the Prophet Muhammad, peace and blessings be upon him, was sent, and before him Ismail. May Allah bless them all and the rest of the prophets and give them abundant peace.

Seventh: We have clarified from the Old and New Testament what confirms the good news of revelation and prophecy in the Arab countries and that this prophecy will shine its light from Mount Paran in Hijaz in Mecca. We will compare the town of Bakka (Mecca) through foreign copies of the Christian and Jewish Bible with the Arabic versions. Then we will clarify the extent of the apparent distortion of the Arabic versions of this

name (Bakka) and translating it (note that the names are not translated) until it does not explicitly refer to the birthplace of Muhammad's message (Bakka, i.e., Mecca).

First, let us recall the words of Almighty God:

﴿إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ﴾ [آل عمران: ٩٦] "Indeed, the first House [of worship] established for mankind was that at Bakkah - blessed and a guidance for the worlds." (Al-Imran: 96) From this noble verse, it becomes clear that Bakka mentioned by Allah, the Blessed and Exalted, is where the first house of Almighty God was placed. It is the Sacred Mosque in which the honorable Kaaba is located. It is where Muslims make the pilgrimage and circumambulate it moving between the mountains of Safa and Marwa, so Bakka is itself Mecca. It is known to all Muslims and many others.

Referring to the anthem of the pilgrims in the Old and New Testament (Psalms 84: 6, 5, 4), we find the text: "Blessed are those who dwell in your house. They will forever praise you. Blessed are the people who are dear to you. The ways of your house are in their hearts. They pass through (in the valley of crying). They become a source of it also with blessings they cover Mora."

We find the text in the anthem of the pilgrims in the joint Arabic version of the Christian and Judaism Bible in the same Psalm (chapter 84, Numbers 4, 5, 6, and 7): "Blessed are those who reside in your house. They always cheer you up for those who are with you. They are happy with you." And with their hearts, they turn to you. They cross in the valley of drought, so they make it springs of water, but rather ponds flooded with rain. They set out from (mountain to mountain) ..."

We find a text in the same Psalm (chapter 84, number 4, 5, and 6): "Blessed are those whose honor is in you, in whose hearts they are ascended to you.If they pass through the valley of (Balsan), they make springs from it, and the first rains shower them with blessings."

The Biblical Encyclopedia mentioned the meaning of the balsam: As for the natural balsam that the ancient authors said, it is the balsam of Mecca, which Egypt is still importing from the Arabian Peninsula as it was in the past.

So far, we see that from one version to another in the Arabic language, the name of the valley changes from Valley Bakka to Valley al-Dahry to Valley al-Balsan. But when we refer to the English versions, the most famous of them, we find that the valley's name is explicitly mentioned in the name of the Valley of Bakka (in the English language Valley of Bakka) without being changed because it is a proper noun. The first letter was written in a large size to confirm that (it is a name), so it is not changed, or its meaning is translated.

Referring to the King James Version Bible (for Christianity and Judaism - the Old Testament -), the most famous version, we find the text. We find that the word Bakka has been mentioned explicitly, and the first letter is capital to indicate that it is a proper noun, and it is known that the names are not translated. Check the King James Version.

Check the link of the reference to verify its authenticity.

https://www.o-bible.com/cgibin/ob.cgi?version=kjv&book=psa&chapter=84

Returning to the Good News Bible, we find the text: "As they pass through the dry valley of Bakka, it becomes a place of springs; the autumn rain fills it with pools."

Check the Good News Bible and the link of the reference to verify its authenticity.

https://www.bible.com/bible/68/PSA.84.GNT

We find that the word Bakka has been mentioned explicitly, and the first letter is capital to indicate that it is a proper noun, and it is known that the names are not translated.

Returning to the New International Version (NIV), we find the text: "As they pass through the Valley of Bakka, they make it a place of springs; the autumn rains also cover it with pools." Check the New International Version and the link of the reference to verify its authenticity.

https://www.biblegateway.com/passage/?search=Psalm+84&version=NIV

We find that the word Bakka has been mentioned explicitly, and the first letter is capital to indicate that it is a proper noun, and it is known that the names are not translated. Then, it becomes clear from what we have

mentioned what confirms the good news of revelation and prophecy in the Arab countries, and that this prophecy will shine its light and its light will shine from Mount Paran located in Bakka (i.e., Mecca).

Eighth: Referring to the Holy Book of Christianity and Judaism (Book of Song of Songs, chapter 5: 16), "Its ring is sweet, and it is all delicious. This is my beloved, and this is my friend, O daughters of Jerusalem." We find that the word (Mushtahiyat) in its Hebrew pronunciation (through any Hebrew-Arabic dictionary) is pronounced (Muhammadim), and the end of the word is (im) for respect glorification and greatness, and by removing the excess, the name mentioned is: Muhammad. So, Muhammad, peace be upon him, is the seal of God's prophets and messengers, so he is the beloved of the Lord of the worlds. And then it becomes clear from what we have mentioned what confirms that the good tidings of revelation and prophethood in the Arab countries will be from Mount Paran located in Bakka (i.e, Mecca) to the Prophet Muhammad, peace be upon him.

May God's peace and blessings be upon your servant and prophet, Muhammad, peace be upon him.

Allah says:

"And has it not been a sign to them that it is recognized by the scholars of the Children of Israel?"(Ashuara: 197)

Intellectual proof of the Prophet Muhammad's sincere call and credible message

To clarify this, we will raise some questions for non-Muslims such as Jews and Christians. It is said to the Jews: You have not seen your Prophet Moses, peace be upon him, and you have not seen his signs, miracles, and proofs of his truthfulness and prophethood.

The Christians also said: You have not seen the Messiah, Jesus, peace be upon him, and you have not seen his signs, miracles, and proofs of his truthfulness and prophethood.

We say to the Jewish nation now: How did you know the prophethood of Moses, peace be upon him, and his truthfulness, and you did not witness his miracles and the proofs of his prophethood?

We say to the Christian nation now: How did you know Christ, peace be upon him, and his truthfulness, and you believed in him, and you did not witness his miracles and signs?

The response to both the Jews and the Christians would be one of these two answers.

The first answer: To say: Our fathers told us that. So, we say to them: From where did you know their truthfulness in what they told you? They resort to the second answer.

The second answer: They will say that the succession and the testimonies of the narrators of his miracles, signs, and the proofs that he brought proved that for us.

We say to them: Then you must believe that Muhammad, peace be upon him, is the genuine and truthful Messenger of God because it is known that the transmitters of Muhammad's miracles, signs, and the proofs of his prophethood are many times more than yours. Allah, the Exalted and Majestic, combined for His Messenger Muhammad the two types of spiritual and sensory miracles, foremost of which is the great, enduring, and eternal miracle: the Noble Qur'an's miracle. Whatever Allah gave other prophets, He gave Muhammad more than it. One of the miracles of Moses, peace be upon him, was the splitting of the sea (when Almighty God commanded him to strike the sea with the stick in his hand). Allah gave the Prophet Muhammad, peace be upon him, the miracle of the splitting of the

moon. When the Prophet Muhammad pointed to the moon with Allah's inspiration, it split in two. It is more surprising because it is a heavenly sign; no one could reach the moon at that time.

We have pointed out that science has recently discovered the so-called Rimaccr Lunar Rilles, with long and enormous cracks. The taken pictures of the moon show one of these long cracks in the middle of the moon (approximately).This scene confirms the occurrence of this extreme miracle of the Prophet Muhammad.

One of the miracles of Jesus Christ, peace be upon him, was the resurrection of the dead. Allah gave His Prophet Muhammad, peace be upon him, the miracle of the trunk yearning for him as a sign to him. The trunk was weeping and moaning as a boy moaned, which is more impressive because the life of the plank is more surprising than the revival of the dead in whom there was life before his death. As for the plank, initially, it does not have a soul. And many other miracles, verses, proofs, and scientific miracles that the Seal of the Prophets and Messengers, Muhammad, peace be upon him, brought as an indication of the sincerity of his prophethood and the credibility of his message.

Hence, we conclude the following:

1- A Jew can't believe in the prophecy of Moses, peace be upon him, if he does not believe in Muhammad's prophecy.

2- It is not possible for a Christian at all to believe in the Messiah, Jesus, peace be upon him, except after his approval of the prophethood of Muhammad, peace be upon him.

The Prophet of Islam, Muhammad, is truly and honestly Allah's Messenger. [11]

11 You can check this book in Arabic:

حوار هادىء بين مسلم وغير مسلم

in English "Quiet Dialogue Between a Muslim and a non-Muslim"

Its link: https://www.alukah.net/sharia//١٣٧٨٦٠/٠

Scholars' testimony to the Prophet Muhammad, peace be upon him, and their reasons for conversion to Islam

Many scholars have testified to the prophet Muhammad in various scientific fields. For instance,

1- Prof. Joe Leigh Simpson: Professor of Obstetrics and Gynecology at North Boston University in Chicago.

2-TVN Persaud (Prof. T. V. N. Persaud): Head of the Department of Anatomy in Minnetoba, Canada, and a well-known author on gynecology.

These two scientists were very interested in the Prophet Muhammad's two statements about the sperm.

The prophet Muhammad's first saying: "Allah's Messenger, peace be upon him, said: "When forty-two nights pass after the semen gets into the womb, Allah sends the angel and gives him shape, then he creates his sense of hearing, sense of sight, his skin, his flesh, his bones, and then says: My Lord, would he be male or female? And your Lord decides as He desires." (Narrated by Muslim, 2645 a)

Glory be to Allah! By number, man today sees that what the Prophet utters is a revelation from God. The human form does not appear in the fetus until the beginning of the seventh week - that is, after forty-two nights have passed, [12] as the prophet told us. Here we know the meaning of the Prophet Muhammad's saying: "So he depicted him." That is, he made him

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12 English link:
https://www.islamic-invitation.com/downloads/calm-dialogue-between-a-muslim-and-a-non-muslim_eng.pdf
(1) Book: The Right Religion with Conclusive Evidence, by Professor Magdy Sayed Abdul-Baqi.
- You can refer to the book: The Miracle of the Qur'an in What the Wisdom Conceal, by Professor Karim Najeeb Al-Aghar, to see all the stages of the creation of the fetus that were photographed through modern technologies, explaining the time duration of each stage.

a distinctly human form. He, peace be upon him, is truthful and trustworthy, who does not speak out of whims.

The prophet Muhammad's second saying: Allah's Messenger, peace be upon him, said: "The creation of you (humans) is gathered in the form of semen in the womb of your mother for forty days." (Narrated by al-Bukhari)

And here in the noble statement, the Messenger of God refers to the period of collecting the creation of man in his mother's womb.

In the first statement, he, peace be upon him, refers to the depiction of the sperm and the creation of its hearing. These two scholars were also concerned with Almighty God's word: "From a sperm-drop, He created him and destined for him." (Abasa: 19)

This noble verse means that man is valued in all his qualities in this sperm. The color of hair and skin color is determined by the genes carried by the chromosomes in this sperm. After their careful study, Prof. Joe Leigh Simpson stood at a conference saying: "Religion can lead science to a successful leadership, and this proves that the Qur'an is God's word."

A review from TVN Persaud (Prof. T. V. N. Persaud) had the following: "Muhammad who makes amazing scientific statements cannot come by chance, but it must have been an inspiration and revelation that led him to these statements."

3- Maurice Bucaille, a French physician, says:

The Qur'an is above the scientific level of the Arabs, the scientific level of the world, the scientific status of scholars in later ages, and above our advanced scientific level in the era of science and knowledge in the twentieth century. This cannot come from an unlettered person, and this indicates the proof of the prophethood of Muhammad and that he is a prophet who received revelations.

Among those who testified to the Prophet, Muhammad, and their reasons for embracing Islam

Many wise scholars, intellectual people, and seekers of truth have testified the truthfulness of the call of the Prophet Muhammad, peace and blessings be upon him, and the credibility of his message. Indeed, after believing in him and testifying to his call and his message, they entered the religion of God, Islam:

1.Mathematician and former evangelist, Dr. Gary Miller, says: "This religion attracted me by the clarity of its belief that I did not find in others."

Here is the story of his Islam: Gary Miller wanted one day to read the Qur'an to find in it some errors that will reinforce his position when he invites Muslims to join Christianity. He expected to see the Qur'an, an old book written 14 centuries ago, talking about the desert and so on. But he was astonished by what he found in it and discovered that this book contains things not found in any other books in this world.

He expected to find in it some problematic events that the Prophet Muhammad passed through, such as the death of his wife, Khadija, may God be pleased with her, or the death of his daughters and children, but he did not find any of that. Instead, what surprised him most was that he found a complete chapter in the Holy Qur'an called Surah Maryam. It contains an honor for the Virgin Maryam, peace be upon her, the mother of Jesus. This chapter has no parallel in the Bible and its Gospels. He did not find a chapter in the name of Aisha, the wife of the Prophet Muhammad, or Fatima, his daughter, may God be pleased with them, and also found that Christ, Jesus, peace be upon him, was mentioned 25 times in the Qur'an. In comparison, the Prophet Muhammad was mentioned only four times. This finding indicates that this Qur'an is only a revelation from the Almighty God and not a fabrication from the Prophet Muhammad, and then the credibility of the call and the message of the one who brought it, who is the Prophet Muhammad, and the sincerity of Islam to which he called.

2. Fansan Montaigne

He says: The Holy Qur'an also explained to me the understanding of Christian history. The early Christians were not far from the Islamic concept, and Christ was not a god except in the Council of Nicaea held in 325 AD. It was decided by the increase of the voice of only one of the voters that Christ is a god; if not because of this voice, Christ will completely remain human in Christianity as the true Islamic religion says. Most of the people who were Christians and then converted to Islam say: We are now better Christians than we used to be in the sense that they now follow Christ, but previously they did not follow Him. The following are examples of that (from the Christian Bible):

1- Christ taught his disciples to greet each other by saying "السلام عليكم" and its translation is "Peace be with you" "John 20:21" while its Hebrew is "Shalom Alikhum" Who performs this greeting today: Christians or Muslims?!

Whether they speak Arabic or otherwise, Muslims now perform this greeting, not only on annual holidays but all the time when they meet each other.

2- Christ taught his disciples to pray in the garden by falling on their faces. Who prays like this today: Christians or Muslims?!

There is no doubt that Muslims are the ones who perform prayer in this way. The Muslims, the followers of the Prophet Muhammad, peace be upon him, are the ones who raise the status of Christ Jesus, peace be upon him, and believe in him as a great prophet sent by God, the Blessed and the Highest. Also, they work with his teachings following the teachings of Islam that the Prophet Muhammad brought.

Concerning Christian history, Michael Hart, the American Jewish astronomer, explains in his famous book "The Hundred Immortals": "Although Christ, peace be upon him, established the moral principles of Christianity as well as its spiritual outlook and everything related to human behavior, the principles of theology are the work of Saint Paul. Christ is the owner of the spiritual message, but Saint Paul added the worship of Christ and composed a large part of the New Testament. He authored 14 out of 27 books for Christianity. Christ did not leave behind a single written paper,

and all information we have about his life is derived from the New Testament."

"The Messiah was not reported from him in any of the Gospels teaching people that he is God, or to worship Him, such as saying, "Worship me." Rather, it was reported from him according to the Bible that he said, "Lord and God are one." Mark 12: 29", and that he was sent by the one God "John 17: 3", and that he, peace be upon him, does not know anything about the date of the Day of Resurrection (Mark 13: 32), and that he cannot do anything on his own as in "John 8: 28" And that he used to worship God with thanking (John 11: 42-41), and by praying when he prostrated in prayer to God (Matthew 26: 39) and as in other verses indicating his humanity and message, not his divinity."

"The choice was made on four gospels of Christianity from among the abundant existing gospels at then. If the choice included other present gospels, the form of Christianity would change from what we see now of the deification of humans and other things."

"And had it not been for King Constantine, who was a pagan who worshiped the sun, and his victory for Athanasius's opinion about the Trinity and the divinity of Christ and that he was not a creature, and his support for the Trinity Christian group at the Council of Nicaea in 325 AD - because of being a pagan - and his persecution of the early Christian monotheists, perhaps the form of Christianity that we see today would have changed, and Christ would have remained in Christianity as a human being Just as the Islamic religion says."

But Constantine waged his war on the Unitarian Christians and mixed between paganism and Trinitarian Christianity, so the official currency of his time was painted with the image of the sun god, which he worshiped more than any other god. Throughout his life, he used to make idols for it, and on the other hand, the letters of the name of Christ were written on them. And he kept the position of the great priest of idols for himself. He never gave up that title until he died while he was the holder of the two titles - head of the church and the great priest of idols - as in the book: "A Brief History of the Church" by Andrew Miller

Constantine changed the holidays in Christianity, making Sunday a holiday and describing it as the "Sun Day" due to his worshiping of the sun god. Hence, the following saying is famous: "When Christianity entered Rome, Rome did not become Christian, but Christianity became Roman."

Michael Hart says about Moses, peace be upon him: "Verily, Moses, peace be upon him, was a political leader who was able to save the Jews from Egypt, and he is the author of the five books in the Old Testament, but historians agree that Moses was not the only one who wrote these books, but many authors participated in that. These authors finished this work after the death of Moses, peace be upon him.

The Testimony of Intellectual People about the Prophet Muhammad, peace be upon him

The following are the testimonies of many geniuses and intellectual People to the (greatness of) the Prophet Muhammad:

1- George Bernard Shaw: A famous Irish author who was born in Dublin and then moved to London, where he says: "If a person like Muhammad, peace be upon him, assumed the absolute rule of the world, he would be able to solve the problems of the world and provide him with peace and happiness because the world is in dire need of them."

2- Lamartine: French poet and politician, one of the greatest poets of the French Romantic school, and belongs to the French nobility, talking about the Prophet Muhammad, peace be upon him, saying: "He is a philosopher - preacher - messenger - legislator - warrior - destroyer of false ideas - reviver of rational beliefs and worship without idols or images. He is a founder of twenty worldly empires and one spiritual empire. That is Muhammad. Given all the standards by which human greatness can be measured, we ask, is there any man greater than him?"

3- Michael H. Hart is an American Jewish mathematical astronomer, working for the US Space Agency, author of the book "The Hundred Immortals."The book's original name is "The Hundred: Ranking the Most Influential Figures in History." [13]He became famous after writing this book in 1978, where he based the selection on several bases. Among them is that the character is real and profound, with a renewed impact on his people and the history of humanity.

The author placed the Prophet Muhammad, peace and blessings be upon him, in his book in the first position as the most successful and influential historical figure in human history. He says: "Muhammad, peace be upon him, is the only human being who has achieved absolute success on the religious and worldly levels. He called for Islam, spread it as one of the greatest religions, and became a political, military, and spiritual leader. After 13 centuries, its impact is still strong and renewed.

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[13]Its Arabic link ishttps://www.kutub-pdf.net/downloading/pJyYq.html

Muhammad, peace be upon him, grew up in a backward region of the ancient world far from the centers of trade, civilization, culture, and art. The Bedouin pagan Arabs who worshiped idols were torn apart, but he was able for the first time in history to unite them and fill their hearts with faith and guide them all with the call to the one God.

The Holy Qur'an was revealed to him alone, and its verses were recorded with the utmost accuracy while he was still alive; not a single letter has changed from it. There is not a single accurate book of the teachings of Christianity comparable to the Holy Qur'an.

In the Noble Qur'an, Muslims found everything they needed in this world and the hereafter, so the impact of the Holy Qur'an on people is very profound. Therefore, the effect of Muhammad, peace be upon him, on Islam is more and more profound than the impact left by other prophets. Thus, the small-believing armies of Muslims made the most significant invasions known to humankind and established the greatest empire in history until today. It is a vast empire stretching from the borders of India to the Atlantic Ocean, including the Persian Empire, spreading over the Byzantium Eastern Roman Empire. And every time these forces go to a country, they spread Islam among the people. These Bedouins couldn't establish their vast empire without the presence of Muhammad, peace be upon him, and all these brilliant victories would not have been achieved without his leadership, his guidance, and the belief of everyone in him.

On the spiritual level, the impact of Muhammad, peace, and blessings be upon him was strong in human history. He was great at spreading and strengthening Islam, establishing its rules, law, social and moral behavior, and the principles of transactions among people in their religious and worldly lives.

On the worldly level, Muhammad, peace be upon him, was a husband and a father, working in trade and shepherding sheep, and he used to fight and get injured in wars and get sick, and then he died. Since he was a mighty force, it can be said: he is the most significant political leader known in history."This mixture between religion and the world made me believe that Muhammad, peace be upon him, is the most influential figure in the history of all humanity." ❁ ❁ ❁

Conclusion

Ultimately, we again clarify that a person (in general) must search for the truth and follow it wherever it is found and whenever evidence and proofs of its authenticity have been achieved. It is not correct for people to think that since a thought or belief has been prevalent in a society for a long time, they should surrender for it totally because they do not want to contradict what their ancestors (their fathers and grandfathers) grew up. Especially if there was no evidence or proof of its validity or it became clear to them that this thought and belief was null. They found that the truth is with another idea.

A belief or conception merely based on delusions, assumptions, and guesses without the slightest evidence of its validity, especially if it is contradictory to a reason and its necessities, is an insult to the human brain that God gave to man. Therefore, we invite everyone to think about Islam logically and neutrally. Then the evidence and proof of its credibility will appear to them, and that it is the true religion from Allah, Exalted. Therefore, it is necessary to choose Islam as a religion.

We again clarify that a person (in general) must search for the truth and follow it wherever it is found and whenever evidence and proofs of its authenticity have been achieved. It is not correct for people to think that since a thought or belief has been prevalent in a society for a long time they should surrender for it totally because they do not want to contradict what their ancestors (their fathers and grandfathers) grew up Especially if there was no evidence or proof of its validity or it became clear to them that this thought and belief was null.They found that the truth is with another idea.

Prepared by

Muhammad Al-Sayed Muhammad